

**From:** Daniel George [dgeorgeak@gmail.com]  
**Sent:** Monday, May 16, 2016 3:34 PM  
**To:** marijuana.licensing@alaska.gov  
**Cc:** Flynn, Patrick P.; wwmas@muni.org; Daniel George; Radhika Krishna; Melissa Houston; Jason Bookman; theephon@hotmail.com; info@communitycouncils.org; McLaughlinFD@ci.anchorage.ak.us  
**Subject:** Objection to Specific Application - Lic#10262 - MVCC Res. of Opposition  
**Attachments:** MVCC Resolution 2016-05 & Backup Documentation (Lic #10262).pdf

Good afternoon,

Pursuant to 3 AAC 306.065, the Mountain View Community Council formally submits the following specific objection to license number 10262. Simultaneous service upon the applicant is provided by way of copying the applicant's email address with this correspondence.

The Mountain View Community Council received written notice from Mr. Thee Sourinhamath (d/b/a Herbal Buddha, LLC) in late April 2016 that a public hearing (pursuant to Anchorage Municipal Code 21.03.020(H)) on marijuana license number 10262 would take place at our May 9th, 2016 Mountain View Community Council meeting. The Council was informed at the meeting by the applicant that the license applicant also intended to open a distribution facility at the same premises (not indicated on any received paperwork or notice), which would be in addition to the cultivation facility applied for and noted on the undated public notice provided (see posting date).

The council does note that the postmark date on the letter (April 14) was 25 days before the scheduled community meeting, but also notes that according to the applicant's testimony at the meeting held on May 9th, that adjacent property owners and those in a 500 foot radius from the proposed location had not been contacted or mailed to as of the date of the meeting--and thus were given no written notice of the hearing.

Additionally, the distance proximity from the door to the establishment proposed at 4602 Mountain View Drive by shortest pedestrian route to Lions Park and AHFC Housing on Lane Street appear to be within 500 feet. No survey or other written data was provided by the applicant to substantiated a stated distances of 500-600 foot separation.

Additionally, as the hearing progressed, it became unclear whether the applicant's application had been formally accepted by the AMCO, or if it was still as yet incomplete. What also was unable to be determined, was whether the requested public hearing would count as the Council's only public hearing to make possible objection to the license applicant. The Council repeatedly commended the applicant on appearing before the MVCC, but many questions were left without answers or any provided documentation-specifically, there were no design/layout/drawings, or written replies to written questions offered in advance of the hearing.

The Council meeting was attended by between 45 and 50 persons, and those who were members eligible to vote were required to sign in. The applicant was provided roughly 45 to 60 minutes of time to present and answer questions from community residents, business owners, and other marijuana business applicants in the area. Upon conclusion of the presentation, the membership made a motion to oppose the license application. The motion to adopt MVCC Res. 2016-05 (attached) was passed with 20 in favor, 2 opposed, and 5 abstentions.

For purposes of fulfilling the community obligation to provide points of contact to license applicants under newly adopted AMC 2.40 sections, the following persons are listed as points of contact: Council President

Daniel George ([dgeorgeak@gmail.com](mailto:dgeorgeak@gmail.com)) or Council Secretary Radhika Krishna ([rkrishna@anchorageandtrust.org](mailto:rkrishna@anchorageandtrust.org)).

Sincerely,

Daniel George  
907-529-4211

CC: Alaska Marijuana Control Office  
License Applicant Herbal Buddha, LLC  
Anchorage Municipal Assembly & Planning Department  
MVCC Executive Board  
161 Klevin St, Suite 204, Anchorage, AK 99508

Attachment: MVCC Res 2016-05; correspondence received from applicant, public notice sheet, and meeting agenda.