

**Huffman-O'Malley Community Council  
Annual Meeting Agenda  
Thursday, May 19, 2016 @ 7:00 PM  
\*\*\* Huffman Elementary School – Library \*\*\*  
12000 Lorraine Street, off of Huffman Road**

1. Call to order
2. Pledge of Allegiance
3. Welcome and Introductions

Steering Committee:

Burkholder (Pres.), Budd (V.P.), Crayton (Tres.), Shellenbaum (Sec.)  
Monette, Nolan, Partch, Rasmussen, Richards, Schmiedt, Stevens

4. Agenda
  - a. Call for additions, Approval of agenda
5. Minutes
  - a. Approval of April 2016 minutes
6. Treasurer's Report and audit for the annual meeting.
7. Presentations
  - a. Legislative updates –  
Senators: Cathy Geissel & Kevin Meyer  
House Reps.: Mike Hawker & Bob Lynn
  - b. Assembly Reps – Bill Evans / John Weddleton
  - c. Mayor's Rep. – Felix Rivera
  - d. School Board Rep – Tam Agosti-Gisler
  - e. Local School Reps – South, Huffman, Bowman
  - E. 11641 Gander – Discussion of neighborhood complaints CAP Team, Code Enforcement
6. Continuing Business
  - a. Land Use Plan Map – Burkholder, Monette, Nolan, Budd, & Richards
  - b. Traffic Calming Report – Evan Budd; Furrow Creek Complaint
  - c. Fundraising – Burkholder
  - d. Social Media – Evan Budd & Matt Burkholder
  - e. CIP List – Council

## 7. Reports

- a. FCC – Matt Burkholder/Christine Monette
- b. HALO – Matt Burkholder, Christine Monette, Katie Nolan
- c. Crime Statistics – Wayne Crayton
- d. South Anchorage High School Neighborhood Liaison Committee – Matt Burkholder

## 8. President's Report

- a. Incoming Correspondence
- b. Outgoing Correspondence

## 9. New Business

- a. HOCC Steering Committee Election.

## 10. Open Forum

## 11. Adjournment

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<http://communitycouncils.org/servlet/content/19.html>

Visit our Facebook page:

Huffman/O'Malley Community Council