

**Huffman-O'Malley Community Council
Meeting Agenda
Thursday, April 21, 2016 @ 7:00 PM
*** Huffman Elementary School – Library ***
12000 Lorraine Street, off of Huffman Road**

1. Call to order

2. Pledge of Allegiance

3. Welcome and Introductions

Burkholder (Pres.), Budd (V.P.), Crayton (Tres.), Shellenbaum (Sec.)

Steering Committee:

Monette, Nolan, Partch, Rasmussen, Richards, Schmiedt, Stevens

4. Agenda

a. Call for additions, Approval of agenda

5. Minutes

a. Approval of February 2016 minutes

6. Treasurer's Report

7. Presentations

a. Legislative updates –

Senators: Cathy Geissel & Kevin Meyer

House Reps.: Mike Hawker & Bob Lynn

b. Assembly Reps – Bill Evans / John Weddleton

c. Mayor's Rep. – Felix Rivera

d. School Board Rep – Tam Agosti-Gisler

E. CIP presentation - Gary Jones/Felix Rivera

6. Continuing Business

a. Land Use Plan Map – Matt Burkholder

c. Traffic Calming Report – Evan Budd;

d. Fundraising – Burkholder

e. Social Media – Evan Budd & Matt Burkholder

7. Reports

- a. FCC – Matt Burkholder/Christine Monette
- b. HALO – Matt Burkholder, Christine Monette, Katie Nolan
- c. Crime Statistics – Wayne Crayton
- d. South Anchorage High School Neighborhood Liaison Committee – Matt Burkholder
- e. Nominating Committee – Burkholder, Nolan, Partch

8. President's Report

- a. Incoming Correspondence
- b. Outgoing Correspondence

9. New Business

10. Open Forum

11. Adjournment

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Huffman/O'Malley Community Council