

**Agenda**  
**Rogers Park Community Council Meeting**  
**7 PM Monday, April 11<sup>th</sup>, 2016**  
**Rogers Park Elementary School Library**

I. Welcome	7:00-7:05
II. Community Council Business	7:05-7:15
a. Approval of Minutes from February Meeting	
b. FCC Report	
c. Treasurer's Report	
III. Assembly Report:	7:15-7:30
a. Dick Traini	
b. Elvi Gray-Jackson	
IV. Presentation & Discussion	7:30-8:00
a. Merrill Field Master Plan Update	
b. "Anchorage Talks Transit" People Mover	
V. Legislative Reports:	8:00-8:15
a. Senator Berta Gardner	
b. Rep. Andy Josephson	
c. Rep. Harriet Drummond	
VI. Other Business & Announcements	8:15-8:40
a. RPCC officer elections in May 2016	
b. Watershed Commission/Alley Update	
c. GCI/Cell Tower Update	
d. APD Community Survey	
e. RPCC CIP Process Survey	
VII. Adjourn	8:45 PM

**Reminder: Next RPCC Meeting – May 9<sup>th</sup>, 7:00 p.m.**  
**Rogers Park Elementary School Library**

**Important Phone Numbers**

**Nixle** – sign up to receive alerts from the Muni by texting your zipcode to 888777.

**Anchorage Safety Patrol (907) 343-4006**

To report persons incapacitated by drugs or alcohol in a public place.

**APD Non-Emergency Number (907) 786-8500**

To report active homeless camps and crimes of a non-emergency nature.

**Community Work Service (907) 343-4057 or Parks Maintenance (907) 343-4355, option 3**

For clean-up of abandoned homeless camps

**Graffiti Busters (907) 343- GONE (4663)**

To report graffiti in a public place that needs to be cleaned up.