

**Huffman-O'Malley Community Council
Meeting Agenda
Thursday, January 21, 2016 @ 7:00 PM
*** Huffman Elementary School – Library ***
12000 Lorraine Street, off of Huffman Road**

1. Call to order

2. Pledge of Allegiance

3. Welcome and Introductions

Burkholder (Pres.), Budd (V.P.), Crayton (Tres.), Shellenbaum (Sec.)

Steering Committee:

Monette, Nolan, Partch, Rasmussen, Richards, Schmiedt, Stevens

4. Consent Agenda Items

a. Minutes

b. Treasurer's Report

5. Presentations

a. Legislative updates –

Senators: Cathy Geisel & Kevin Meyer

House Reps.: Mike Hawker & Bob Lynn

b. Mayor's Rep. – Felix Rivera

c. Assembly Reps – Bill Evans / Jennifer Johnston

d. School Board Rep – Tam Agosti-Gisler

e. Phil Steyer- Chugach Electric – Legislative Luncheon priorities (15 min)

f. O'Malley Rd / Independence Park Land Exchange - Clinton DesJarlais (15 min)

6. Continuing Business

a. Anchorage Bowl Land Use Plan – Matt Burkholder

c. Traffic Calming Report – Evan Budd;

d. Fundraising –

i. Huffman Elementary Ice Rink Party (TBD) – Monette, Budd & Slivka

e. Social Media – Evan Budd & Matt Burkholder

i. Facebook page up and running need "likes" tell your friends.

ii. Nextdoor App is being used.

f. HOCC Budget – Crayton

7. Reports

- a. FCC – Matt Burkholder
- b. HALO – Matt Burkholder, Christine Monette, Katie Nolan
- c. Crime Statistics – Wayne Crayton
- d. South Anchorage High School Neighborhood Liaison Committee – Matt Burkholder
 - i. Teachers Entrance Gate Letter
 - ii. Fence Gap - Harry Harvey Property –Burkholder/Slivka

8. President's Report

- a. Incoming Correspondence
- b. Outgoing Correspondence
- c. February Meeting:
 - i. South High School Principal Kersten Johnson (Tentative)

9. New Business

- a. Donation to HALO for the candidate forum.
- b. HOCC by-laws – Are they ready for marijuana public meeting requests - Crayton

10. Open Forum

11. Adjournment

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<http://communitycouncils.org/servlet/content/19.html>

Visit our Facebook page:

Huffman/O'Malley Community Council