

**Huffman-O'Malley Community Council
Planned Agenda for Meeting Thursday May 21, 2009**

1. Call to Order
2. Welcome and Introductions
3. Consent Agenda items
 - a. Approval of minutes
 - b. Treasurer's report
4. Presentations
 - a. Bear program by Fish and Game
 - b. Chugach Electric updates from Phil Styers with Chugach Electric
 - c. Municipal Rain Garden program presented by Kari Sherman
 - d. SAWIP updates on construction from a SAWIP representative
 - e. Legislative updates
5. President's Report
 - a. Correspondence
 - b. Committee information:
 - Legislative Liaison
 - Legislative
 - Hillside District Plan
 - Title 21
 - Bylaws
 - Hospitality
 - Membership Outreach
 - Leadership Succession
 - c. Joint work with HALO and all hillside councils regarding HDP
6. New Business
 - a. Officers' Planning Session
 - b. Website Changes
 - c. Parks Outreach
7. Reports
 - a. HALO
 - b. FCC
 - c. HDP
8. Continuing Business
 - a. Huffman Road Project
9. Open Forum
10. Adjournment