



# Huffman O'Malley Community Council

Next Meeting: October 18<sup>th</sup>, 7pm

Christian Church of Anchorage, corner of O'Malley and Lake Otis

## Results of Hillside Survey Released

As part of the writing of the Hillside District Plan (HDP), a household survey was circulated to hillside properties earlier this summer. The results of this survey have been released and can be found online at:

[http://hillsidedistrictplan.com/pdf/WHITEPAPERS/SURVEY\\_w-Appendices.pdf](http://hillsidedistrictplan.com/pdf/WHITEPAPERS/SURVEY_w-Appendices.pdf)

There are several publications associated with the writing of the HDP that are now available for public review. These can be found online at: <http://hillsidedistrictplan.com/publications.htm>

The HDP White Paper regarding Extending Public Water and Sewer Main Lines will be of special interest to those concerned with the cost of extending sewer and water to hillside. It is also important that you review the Hillside Issues, Goals & Choices Report, which allegedly gives an outline of how residents feel about the issues, the science behind some of the decisions to be made, and sets out the goals of the HDP.

## Upcoming Title 21 Rewrite Meetings

The Municipality will be holding two Community Informational Workshops on the Title 21 Rewrite:

—Wednesday, October 17, 6:30 – 8:30 p.m., BP Energy Center, 900 E. Benson Boulevard

—Wednesday, October 24, 6:30 – 8:30 p.m., Dimond High School Multi-purpose Room, 2909 West 88<sup>th</sup> Avenue

Why do you care about the Title 21 rewrite???? Because Title 21 is the section of Municipal Code that governs what you can or cannot do with/on your property.

This has been a long, excruciating process, but the final drafts are now making their way in front of the Planning and Zoning Commission (PZC). After PZC's approval, the drafts will go before the Assembly for final changes, passage and adoption.

For more information, contact the Physical Planning Division of the Planning Department, Municipality of Anchorage. By Mail at P.O. Box 196650, Anchorage, AK 99519; By E-mail: [title21@muni.org](mailto:title21@muni.org); By phone (907) 343-7921; By Fax (907) 343-7927.

## **PROPOSED AGENDA FOR OCTOBER 18 MEETING**

- Approval/amendment of Agenda
- Approval/amendment of Minutes from previous meeting
- Treasurer's Report
- Federation of Community Councils Report
- Assembly and Legislative Reports
- Shawna Popovici, MOA Parks

### **NEW BUSINESS**

- Proposed Extension of Sewer to area: Lake Otis to Elmore; Huffman to O'Malley
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### **CONTINUING BUSINESS / WATCHING**

- Platting, rezoning and development of Tom Thumb property, O'Malley and Lake Otis
- Draft Pedestrian Plan
- Chugach Electric lines O'Malley and Abbott Loop
- Hillside District Plan
- Title 21 Rewrite
- Huffman Road construction, Lake Otis to New Seward Hwy.
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- O'Malley Road construction
- Huffman/Pintail construction
- Legacy Pointe Senior Housing Development, hearing October 15