



**Huffman/O'Malley Community Council**  
**P.O. Box 113006, Anchorage, AK 99511**  
**www.HuffmanOmalleyCC.org**

**AGENDA FOR: December 16, 2004**

7-9 pm, Christian Church of Anchorage corner of Lake Otis and O'Malley

**OFFICERS:**

Tim Stevens, President (345-6467) ( )                      Ryan Stencel, Vice-President ( )  
Katie Nolan, Secretary ( )                                      Tami Holt, Treasurer ( )

**STEERING COMMITTEE: (Please notify President if you cannot attend the meeting.)**

Betty Evans ( )	Wayne Crayton ( )
Jim Pekar ( )	George Arcand ( )
Paul Rasmussen ( )	Joanne Ackerman ( )
Laddie Shaw ( )	Deborah Baines ( )
Beverly Landes ( )	Pete Nolan ( )

AMATS Rep. – Paul Rasmussen                      FCC Rep. – Tim Stevens

1. 7 p.m. Call to Order, Minutes of November 18, 2004; New Mail
2. Treasurer's Report
3. FCC Report and discussion of FCC's future and budget
4. Assembly Report
5. New Business:
  - a. Hillside District Plan - \$100,000 in MOA Budget to start
  - b. Case 2004-130 AWWU Water Tower Rezone to PLI – Passed by P&Z for fence to be 40-feet inside property line; Awaiting Assembly for final hearing and approval. Fence has been installed at property line despite agreement with council and P&Z.
  - c. Case S11326, Variance re: street lighting (Gregory Subdivision). Hearing January 5<sup>th</sup>.
  - d. McMahan Subdivision setback variance
  - e. Case 2003-143 Assisted Living Ordinance; P&Z Hearing January 10<sup>th</sup>.
6. Continuing Business/Watching:
  - a. Chugach Electric re: proposed 138kV electrical transmission line. Chugach needs to add a high voltage line to complete the circuit. Choices are: up Lore Rd., Abbott Rd., Huffman Rd., or O'Malley Rd.; into subcommittee (Tim is representative) for decision. Please let us know your opinions so we can pass them on to Chugach. To view the complete report go to: [http://www.chugachelectric.com/news/projects/USub\\_SASub\\_138kV\\_reports.html](http://www.chugachelectric.com/news/projects/USub_SASub_138kV_reports.html)
  - b. SAHS Traffic, Eastwind Gate and Leyden Gate Use, subcommittee being formed including: Wayne, Katie, Laddie, Barb Klingbeil (Leyden), Diane Buckley (Eastwind), Chuck Fannin (SAHS), Patrick Henry (SAHS), APD, etc. If you are interested in serving on this subcommittee please contact Katie at 333-2350.
  - c. DeArmoun Phase II, Huffman, and O'Malley upgrades
  - d. Lake Otis Gravel Pit
  - e. Case 2004-021 Master Parks Plan Review. Hearing January 10<sup>th</sup>.
  - f. Case 2004-070 re: undergrounding of utilities. Awaiting Assembly.
  - g. Case No. 2004-132, Huffman Rd. Rezone, 2201 & 2237 Huffman Rd. (east of Gregory St.) from R-6 to R-1. Approved by P&Z without council and neighborhood requested provisions; Assembly public hearing on December 14<sup>th</sup>.
  - h. Case 2004-133 Gregory Subdivision Rezone from R-6 to R-1, including forcible rezone of surrounded property. Approved by P&Z without council and neighborhood requested provisions; Assembly public hearing December 14<sup>th</sup>.

- i. Case 2004-137, Large Animal Facility Ordinance, in P&Z subcommittee
- j. Case 2004-158, .73 acres from R-6 to R-1, property adjoining Lake Otis Gravel Pit on Mona Street (west side of Lake Otis). P&Z approved November 1<sup>st</sup>. Awaiting Assembly. Spot zoning and need for protection/buffers for adjacent R-6 properties.
- k. Case 2004-164 Amendment to 21.55 re: Nonconforming lots of record. Continued hearing with Assembly on December 7<sup>th</sup>..
- l. Case 2004-168 Amendment to 21.40.020B re: temporary uses in PLI (public lands and institutions) districts. Hearing December 6<sup>th</sup>.
- m. Case 2004-171 Amendment to Title 21 re: standards for conditional uses and site plan reviews; hearing postponed.
- n. Case S11317, to plat & subdivide 2 tracts into 21 lots & vacation of 60' road easement, Colony Builders, Gregory Subdivision, hearing Wed. Dec. 1 postponed until rezone final on December 14. Platting hearing January 5<sup>th</sup>.

I know I promised that this month would be a full newsletter, but because of the amount of cases, time of the year, and personal issues, this month's newsletter is also an expanded agenda. I apologize and promise to get you fully updated next month.