

# OLD SEWARD/OCEANVIEW COMMUNITY COUNCIL

## Agenda for Friday, May 10, 2024, 6:30–8:00 pm

Join us live at **Rabbit Creek Church, Huffman Campus** at 12100 Old Seward Hwy or

Join the Zoom meeting at 6:15 pm at <https://us06web.zoom.us/j/84457950064>

Meeting ID: 844 5795 0064 All meetings are Audio and Video Recorded

2024 Schedule: Mar 8, May 10, Jul 12, Sep 13, Nov 8; subject to change

**Officers:** President-Joan Henry, Vice President-Kevin Skiba, Secretary-Vacant, Acting Secretary-Peggy Kircher, Treasurer-John Henry, FCC Delegate-Gary Meaders, FCC Alternate-Gloria Lyons

Links: hover the mouse over the link, select Ctrl, left click to open

1. **Establish Quorum and Call to Order – 6:30 pm Call to Order- Kevin**
2. **Zoom Meeting Protocol Review and Members vs. Guests - Kevin**
3. **Approval of the May 10, 2024 Agenda and [Minutes](#) from March 8, 2024 meeting**
4. **Officer’s Report:**
  - a. Treasurer
  - b. FCC Delegates
5. **Representatives/Community Reports** (5 minutes each)
  - a. AFD
  - b. APD – Sgt Schaffer, per Sgt Butler
  - c. Assembly Members Randy Sulte and Zac Johnson (Kaladi Brothers on Saturdays, 8 – 10 am)
  - d. Alaska State Senator Cathy Giessel and Representative Craig Johnson
  - e. ASD School Board – Pat Higgins
6. **Committee Reports** (5 Minutes):
  - a. Community Patrol
  - b. Eldon Subdivision WDID and LID
    - a. [John’s Road and Division Street, see page 3](#)
  - c. Johns Road Alleyway between Daily Ave. and Huffman Road
    - a. [2023 CAPSIS-TPS 67878\\_MOA Eldon Subdivision Water Access Project\\_8FEB2023.pdf](#)
  - d. 120th Ave. Upgrade
7. **Old Business**
  - a. Alaska Railroad Trail on the Easement: [Resolution regarding Trails in the Easement, Alaska Long Trail](#) , [Fish Creek Trail](#), [The Alaska Railroaded site](#)
  - b. OSOVCC Resolution 2023-01 “10-Year Review of Community Council Boundaries” update
  - c. [Municipality of Anchorage Housing & Homelessness Sites](#)
  - d. Housing & Homelessness in OSOVCC

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## 8. New Business

- a. **Liquor & marijuana licenses up for renewal**
- b. **Capital Improvement Projects 2025**
- c. **Secretary Position remains open. Nominations**

## 9. Announcements / Current Issues of Note

- a. Volunteer needed to report on the Anchorage Metropolitan Area Transportation Solutions ([AMATS](#)) [1<sup>st</sup> Quarter 2024 Newsletter](#), [May 2, 2024 meeting agenda](#), and how their planning will affect the OSOVCC. Update on AMATS projects affecting OSOVCC
- b. **[Community Garden](#) at Christ Our Savior Lutheran Church, 1612 Oceanview Dr**
- c. **[Mayoral Runoff Election](#), Ballots are due on Tuesday, May 14, 2024 – Mail in ballot or vote in person**
  - a. The out of state vendor mailed the ballot packages on April 30, 2024, giving you time to carefully research the candidates and return it on or before Election Day.
  - b. You have three safe and secure options to return your completed ballot: you may return your ballot to one of 18 **secure drop boxes** within the municipality, to an [Anchorage Vote Center](#), or **by mail** through the U.S. Postal Service **with** first-class postage, I suggest going into the Post Office and have them stamp the date & time on the envelope .
  - c. Sign your ballot on the back of the return envelope per the instructions.
  - d. Lost ballot or not received by May 14, go to the Vote Center at City Hall or Loussac Library for a ballot and to vote in person. All mailed ballots must be postmarked by May 14. If you are using a drop box, make sure to deposit your ballot by 8 PM on election day.
- d. [Chugach Electric Board Election](#) – Online voting must be in by May 17, 2024. If you did not receive an online link for your ballot, select the link for the contact.
- e. [South Anchorage Woodlot](#) opens on May 17 through August 31,

10. **OSOV CC Members only** - Open Mic (3 minutes each)

11. **Guests** (2 minutes each, as time permits)

12. **Motion to Adjourn**

All meeting documents are at [our website](#)  
Email address for the OSOVCC Officers: [osovcommunitycouncil@gmail.com](mailto:osovcommunitycouncil@gmail.com)

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