

**SAND LAKE COMMUNITY COUNCIL (SLCC)
Anchorage, Alaska**

AGENDA

**Monday, April 8, 2024
6:30 pm to 8:30 pm
Sand Lake Elementary School Library**

- 1. Welcome/ Call to Order- Liz Vazquez, President**
 - 2. Secretary- Approval of the Minutes- Allie Hartman**
 - 3. President's Report- Liz Vazquez**
 - 4. Treasurer's Report- Matt Sanders**
 - 5. Proposed Chugach Electric Tower on Victor & 100 th street- Campbell Lake/Klatt Community Council- Board member Ash Bower**
 - 6. Municipality of Anchorage Assembly Report- Proposed Home Initiative and other Municipal issues- Anna Brawley**
 - 7. Ted Stevens Anchorage International Report- Erik Peterson**
 - 8. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay, Jennie Armstrong and Andy Josephson**
 - 9. Anchorage School Board- Kelly Lessens**
 - 10. Airport Subcommittee Report- Linda Swiss**
 - 11. Federation of Community Councils- Report-Evan Leaf & Robert Hayes**
 - 12. Homeless Camp-Northwood & 88th -reporting -muni.org- Robert Hayes**
 - 13. Municipal fence along Northwood- Robert Hayes**
 - 14. Other Business- Time permitting, welcoming information and comments from the community**
 - 15. Adjournment**
- FUTURE SLCC MEETINGS: May 13**