

Hillside Community Council

Draft Meeting Agenda

Wednesday, April 3, 2024, 6:30pm-8:00pm

NEW MEETING LOCATION:

**In person: On the corner of O'Malley Rd & Rockridge Dr.
Alaska Conference of Seventh-day Adventists, State Headquarters Building
6100 O'Malley Road, Anchorage, AK 99507 (See map on page 2)**

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNGorM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

1. **Welcome/Call to Order**
Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. **Approval of April 2024 HCC Meeting Agenda**
3. **Approval of the October, November, December 2023 HCC Meeting Minutes**
4. **Business Updates** (10-15 minutes total)
Treasurer's Report – Daniel Robbins FCC Delegate Report – Carmela Warfield
HALO Delegate Report – Bob Redlinger President's Report – Carmela Warfield
5. **Reports from elected officials and community representatives in attendance** (5 minutes each)
 - a. Legislative Updates
District E – Senator Cathy Giessel District 9 – Representative Laddie Shaw
District F – Senator James Kaufman District 11 – Representative Julie Coulombe
 - b. Municipality of Anchorage (MOA), Mayor Dave Bronson's Office
 - c. Anchorage Assembly Reports, District 6
Assembly Member Zac Johnson Assembly Member Randy Sulte
 - d. Anchorage School District Board Representative, Board President Margo Bellamy
 - e. Anchorage Fire Department / Anchorage Police Department
 - f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates
6. **Presentation**
 - a. **Community Improvement Project: Karl Eid Ski Jumps near Hilltop Ski Area**
Presenter: Andrea Samuel, parent of Team AK Ski Jumper
Voting item: Consideration for resolution of support for project.
Proposed Project: Repair of the wooden stairs leading up to the 40 & 60-meter jumps at the Karl Eid Ski Jumps, near Hilltop Ski Area. Community Challenge Grant application has been submitted to the Anchorage Park Foundation for this project by presenter.

b. Discussion: Hillside Community Council Survey for the 2024 MOA Capital Improvement Project (CIP)

7. New Business and Community Information:

a. **The next HCC Meeting is WEDNESDAY, May 1, 2024.**

b. **From Municipality of Anchorage, Solid Waste Services: “All Lithium Batteries must be disposed of at Household Hazardous Waste Facilities.** Read the new [SWS Policy](#), read the [EPA FAQs](#), and the [Lithium Battery Report](#), by the EPA. Have questions? Call MOA SWS customer service team, 907-343-6250 or email swcs@anchorageak.gov”

8. **Candidates** (3 minutes each + HCC member Q&A as time allows)

9. **Open Discussion** (3 minutes per person, time permitting) HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

10. Adjournment

For inquiries: hillsidecommunitycouncil@gmail.com

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>

New HCC Meeting Location:

