

Monthly Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, March 21, 2024 @ 7:00 PM
WE ARE IN PERSON THIS MONTH

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We will meet in-person, with a Zoom option, for the March 2024 meeting. Location for the in-person meeting at Huffman Elementary, 12000 Lorraine Ave (near Elmore and Huffman).

- 1) Call to order.

- 2) Welcome and Introductions, 7:00
 - a. Executive Board: Rachel Ries-President,
 - b. Gretchen Stoddard -Vice President,
 - c. Trina Lovdahl-Treasurer
 - d. Shannon Wileman- Secretary
 - e. Board Members- Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini

- 3) Zoom and Meeting Location Information, 7: 05
 - a. If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work.

- 4) Agenda
 - a. Call for additions and approval of agenda.

- 5) Minutes
 - a. Approval of February 2024 minutes.

- 6) Presentation – 7:10 – Roger Marks – Citizen Support Group to support ballot proposal for Chugach State Park bond improvements.

- 7) Political Representatives' Reports (4min each speaking, 4 minutes questions) – 7:20
 - a. It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.
 - b. Legislators (or Legislative representatives):
 - i) Senator Cathy Giessel
 - ii) Senator James Kaufman
 - iii) Representative Laddie Shaw
 - iv) Representative Julie Coulombe
 - c. Mayor's staff, 7:35
 - d. District 6 Assembly Updates, 7:40
 - i) Assembly Member Randy Sulte
 - ii) Assembly Member Zach Johnson

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- e. School Board Representative – Pat Higgins 7:50
 - f. Other representatives from Police, Fire, JBER or Schools
 - g. If any candidates are present, we will have a short presentation period at the end of the meeting. Please send an email to hoccpresident@gmail.com if this schedule is a problem.
- 8) Reports (2 min ea.)- Please announce if you have anything to report.
- a. Treasurer's Report- T Lovdahl
 - b. HALO - Nolan
 - c. Traffic Calming Report – new volunteer requested.
 - d. Crime Report – New Volunteer
 - e. Outreach- Mazzolini
 - f. Attendance questions- Mazzolini
 - g. FCC - Stoddard or other
- 9) President's Report
- a. Incoming Correspondence
 - b. Outgoing Correspondence
- 10) New Business
- a. Open call for new business from the board or community.
 - b. Next meeting Thursday April 18
 - c. Introduce Candidates for elected office- 2 minutes plus Q&A if time allows.

11) Open Forum

12) Adjournment

Email the HOCC Chair: HOCCPresident@gmail.com

Visit the HOCC website: <http://communitycouncils.org>

Huffman O'Malley Community Council Visit our Facebook page:

<https://www.facebook.com/huffmanomalley/>

Next Meeting

Thursday, April 18, 2024

Thursday, May 16, 2024