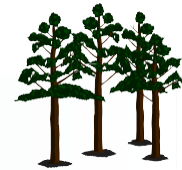




# May 2023 – Agenda - Final



RABBIT CREEK COMMUNITY COUNCIL (RCCC)  
<http://communitycouncils.org/servlet/content/27.html>

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May 11, 2023 7PM -via [Zoom](#)

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>  
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

### 7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- March 9<sup>th</sup> & April 13<sup>th</sup> Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

### 7:15 New Business and Old Business requiring action – Time Critical

- Identifying a representative for Muni Homeless Comm (John)
- Heritage Land Bank - [DRAFT 2023 Annual Work Program & 2024-2028 Five-Year Management Plan](#) comments due June 9<sup>th</sup> (Dianne)
- Firewise Saturday – May 6<sup>th</sup> – 11 am – 3 pm, Hilltop Ski Area (Ky)
- Assembly needs to backfill retiring FCC Manager; software upgrade? (John)

### 7:50 Updates from elected, other officials (State, Assembly, School Brd, JBER) Chugach Board candidate introductions

### 8:15 New Business, Old Business & Committee Reports (not all time critical)

- Rabbit Creek Gateway Sign (Joel Cladouhos)
- Ranking of Capital Improvement Program projects – annual CC Survey – <https://forms.gle/2jen41RufhTdFP4C7> please complete by June 5! (Ann)
- Anch Fire Department correspondence re Advanced Life Support (John)
- **FREE** White Spruce trees thanks to Audubon – see details, Meeting Docs; TY to Linda Janidlo for coordinating! how many will RCCC members take??
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)  
- AMATS Safety Plan Survey: [Safety Survey - PublicInput](#)
- Mtn Air Dr. Ext project – 2<sup>nd</sup> Open House, 4/25 (Dianne)
- Schools on Trails – late June Focus Group
- Resilience Committee – next meeting – May 22<sup>nd</sup>
- RCCC Issues with positive outcomes! (Taras/Irene Heights Subdiv)
- Volunteers Needed!  
- Schools on Trails – outreach (web design), surveying, engineering  
- Engineer or artist? Help design our Neighborhood Gateway sign!

### 8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations  
Social Media –Amanda Doughty/Nic Kinsman

**Next Meeting –June 8<sup>th</sup> – Outdoors! At Moen Park & via Zoom – check back to confirm.**

Review Meeting Action Items—deadlines, lead authors  
Open Forum (as time allows) - Community concerns/ideas

## **NEW: Comments and other actions by RCCC since our last meeting**

- (Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)
- 2023-08 (3/30/23) RCCC requested House & Senate Natural Resources Comm designate \$346 K of rental car tax to Chugach State Park operations (maintenance and staffing needs)
  - 2023-09 Asked Anch Fire Dept to track baseline response times to ensure Advanced Life Support staffing levels remain adequate for South Anchorage as Station 12 changed from Advanced to Basic staffing
  - 2023-10 RCCC preliminary comments on Safer Seward Highway project
  - See Meeting Docs folder for summary - S4 presentation 4/13 RCCC mtg - Mtinside Villages subdiv proposal
  - 2023-11 Followup request to meet with AFD re Advanced Life Support staffing
  - See Open House Summary info/updates on Mtn Air Drive project: <https://mountainairdrive.com/meetings/>

## **Community Updates:**

- **Anchorage Fire Department Open House – May 20<sup>th</sup>, 10 am – 2 pm:** AFD Training Center, 1150 Airport Heights Rd., photo ops, demonstrations for the whole family!

- **AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. Public involvement starts here: [Take our survey here](#) or text "**safety**" to 73224
- **AMATS Bicycle and Pedestrian Advisory Committee** will be hosting a **Safety Forum** on May 22<sup>nd</sup>. Click here to [register](#) or visit the [Safety Plan website](#) for more details.

## **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

**MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

**MoA My Firewise Home** - <https://www.muni.org/departments/fire/wildfire/pages/myfirewisehome.aspx>

**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>  
State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

**Check out Anchorage Park Foundation's [playground maps](#)**, featuring our accessible playgrounds!

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**ASSEMBLY 101:** [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

**Community Notes from JBER:** contact [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Renew [iSportsman permits](#) – click on 'Register' - \$10 (\$5 for >50% disabled veterans or > age 60)

Also, see: [JBER Connect](#) in Meeting Docs folder

- May 4-19 - Exercise Northern Edge

- For aircraft-related or other noise complaints you believe were generated from JBER equipment or personnel please email [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) <mailto:[jber.pa@us.af.mil](mailto:jber.pa@us.af.mil)>

- Anchorage Memorial Day event on Monday, May 29 9:30-10:30AM at the Veterans Memorial on the Delaney Park Strip (I St between 9th Ave and 10th Ave). Watch [www.jber.jb.mil](http://www.jber.jb.mil) for access updates to Fort Richardson National Cemetery Memorial Day Service.

- Eielson AFB air show July 22-23