



# April 2023 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

Ann Rappoport  
Co-Chair, (907)230-3187  
[annr.rccc@gmail.com](mailto:annr.rccc@gmail.com)

John Riley  
Co-Chair, (907)250-4852  
David Sterling  
Secretary, (907)240-5202  
Keith Guyer  
Treasurer/Membership Coord.  
(907)727-8552  
[guyer@gci.net](mailto:guyer@gci.net)

General Inquiries  
[RabbitCreekCC@gmail.com](mailto:RabbitCreekCC@gmail.com)

*Road Issues: LRSA's  
Birchtree/Elmore*

Chris Brandt 229-8646  
*Paradise Valley South*  
Eric Shumar 770-5538  
[ericshumar@gmail.com](mailto:ericshumar@gmail.com)

*Sequoia Estates*  
RobertValantas345-7065  
[valantas@alaskalife.net](mailto:valantas@alaskalife.net)  
Dagmar Mikko 345-5758  
[dmikko@FortierMikko.com](mailto:dmikko@FortierMikko.com)

*Villages Scenic Pkwy*  
Mike Dunn 240-6714 [pottervalleyalaska@gmail.com](mailto:pottervalleyalaska@gmail.com)

Rick Abbott 345-4265  
[Rickhope82@yahoo.com](mailto:Rickhope82@yahoo.com)

*RRSA's  
South Goldenview*  
Marty Lemon 223-0806  
[MLemonHOA@petroak.com](mailto:MLemonHOA@petroak.com)

Tim Culhane 244-6128  
[trculhane@gmail.com](mailto:trculhane@gmail.com)  
Larry Vendl 223-6837

*OtherContactInfo:*

[www.muni.org](http://www.muni.org)

*SafetyContactInfo:*

**APD Non-Emergency**

311 -> (786-8900)

**Crime Stoppers Hotline**

561-STOP (7867)

**AFD Firewise**

Lan Hecimovich

**Animal Control Dispatch**

[acddispatch@muni.org](mailto:acddispatch@muni.org)

343-8119

April 13, 2023 7PM –via [Zoom](#)

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

**7PM RCCC MEETING AGENDA - Notice** – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- March 9th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

**7:15 New Business and Old Business requiring action – Time Critical**

- Rabbit Creek Road Rehabilitation (ADOT)
- Mountainside Villages proposed plat (S4)
- Wildfire/Egress Study Report (Jen Schmidt, ISER)
  - Resilience Comm/Firewise Events – 4/25 & 5/6 (Ky Holland)
- Safer Seward Highway project MP 118-98.5 comments due 4/20 (Nancy)
- DeArmoun Rd Rehab – opportunities to improve intersection safety (John Knowles, ADOT)
- River Hills South S12671 (formerly Taras) – Platting 5/3 (Nancy)
- Heritage Land Bank 2023 Work Plan and 2023-27 Work Program (Dianne)
- Community Council proposed Boundary Changes (Ann)

**8:20 Updates from elected, other officials (State, Assembly, School Brd, JBER)**

- Chugach Electric candidate intros

**8:40 New Business, Old Business & Committee Reports (not time critical)**

- Rabbit Creek Gateway Sign (Joel Cladouhos)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)
  - Mtn Air Dr. Ext project – 2<sup>nd</sup> Open House – 4/25, 5-7 pm – Goldenview Middle School gym
- Schools on Trails (Nancy)
- Resilience Committee – next meeting – April 24<sup>th</sup>
- RCCC Issues with positive outcomes!
- Volunteers Needed!
  - Schools on Trails – outreach (web design), surveying, engineering
  - Engineer or artist? Help design our Neighborhood Gateway sign!

**8:50 RCCC Organizational Reports**

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty/Nic Kinsman

**Next Meeting –May 11th – Zoom – Ranking projects for Capital Improvement Program – annual CC survey!**

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2023-07 Mills Plat – S-12713;
- 2023-04-06 Gmail – Requested Legislature support for trail, Oceanview Bluff Park to N. Potter Marsh

## **CAPIS proposals submitted to Legislature, 2/14/23 – Posted on RCCC website – Current Year Resolutions**

- Chugach State Park Access
- Recreation & Safety Corridor: Old Seward Highway – Rabbit Creek Road to Potter Valley Road
- Golden View Drive Pedestrian/Bike Pathway – Rabbit Creek to Bulgaria
- Hidden Treasures – Stranded Pedestrian Easements
- Replace Culvert on Rabbit Creek at Porcupine Trail Road to prevent icing/fish passage issues
- Rabbit Creek Road Safety Improvements – Left Turn Pocket to turn onto Old Seward Highway

## **Community Updates:**

**-Mountain Air Drive Extension project**, 2<sup>nd</sup> Open House: Tuesday, 4/25/23, 5-7 pm, Goldenview Middle School Gym, 15800 Goldenview Drive – opportunity to provide input on preliminary route selection and roadway design.

**- Know an Anchorage teenager who needs a summer job?** The 2023 Youth Employment in Parks summer positions are now open! Anchorage teens ages 16-19 years old can get paid to work outside, make lifelong friends, and learn how to improve our public parks and trails. [Apply for a position!](#)

**- Alaska Free Clinic: Free Medical, Vision and Dental Services!** This weekend only: Saturday April 15<sup>th</sup>, 6 am - 6 pm; Sun. April 16<sup>th</sup>, 6 am - 1 pm, at the O'Malley Sports Complex, 11051 O'Malley Centre Drive (near AK Club South)

## **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for windstorms, power outages, and icy roads. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

**MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

**MoA My Firewise Home** - <https://www.muni.org/departments/fire/wildfire/pages/myfirewisehome.aspx>

**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**ASSEMBLY 101:** [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

**Community Notes from JBER:** contact [Jber.pa@us.af.mil](mailto:Jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Renew [iSportsman permits](#) – click on 'Register' - \$10 (\$5 for >50% disabled veterans or > age 60)

- 'Safely accessing military lands for recreation, iSportsman permits and app, JBER Connect app': Mon, 4/17, 4:30 pm at Loussac Library, Wilda Marston Theater