

South Fork Community Council  
Eagle River High School #D107  
March 2, 2023, 7:00-9:00PM

**AGENDA**

1. Call to Order
2. Introductions
3. Agenda Approval
4. Minutes Approval
  - Minutes from February 2nd Meeting
5. Guest Speakers
  - Anchorage Assembly Members (Ms. Dern, Mr. Cross)
  - Anchorage School Board Update (Carl Jacobs)
  - Anchorage Fire Department
6. Old Business
7. New Business
  - Town Hall Meeting Sunday, Mar 5<sup>th</sup> 12pm – 2pm- Chugiak Café
8. Community Board Reports
  - Road Board
  - Parks and Recreation
  - Treasurers Report
9. Good of the Order – Open Forum
10. Adjournment

Next Regular SFCC Meeting: April 6th, 2023  
President: Scott Myers (907) 280.8010 or [sofccak@gmail.com](mailto:sofccak@gmail.com)  
[www.communitycouncils.org](http://www.communitycouncils.org)