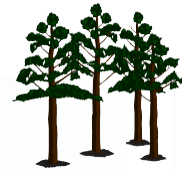




# February 2023 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)  
<http://communitycouncils.org/servlet/content/27.html>

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February 9, 2023 7PM –via [Zoom](#)

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>  
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

## 7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- January 12th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

## 7:20 New Business and Old Business requiring action – Time Critical

- Mountain Air Drive project update (Holly Spoth-Torres, Huddle AK; ADOT)
- Wildfire-Egress Project wrap-up (Ky)
- New Transportation projects: (Nancy)
  - OSH crossing of Rabbit Ck – culverts and bikes;
  - DeArmoun – 140<sup>th</sup> crosswalk needed;
  - Seward Hwy – Windy project extended to Rabbit Ck Road
- New – Seward Hwy Testimony at Feb 7<sup>th</sup> Assembly re TIP Amendment - postponed (Nancy)
- Mills property (~80 acres, upcoming plat) (Dianne)

## 8:10 Updates from elected, other officials (State, Assembly, School Brd, JBER) Candidate introductions – Muni Assembly & School District, April election; including Parks Bond (Beth Nordlund, Anch Park Foundation)

## 8:30 New Business, Old Business & Committee Reports (not time critical)

- Girl Scouts! Opportunities in our area (Alexis Prazak, GS Alaska)
- Rabbit Creek Gateway Sign (Joel Cladouhos)
- Schools on Trails – Meeting with HLB (Ann)
- Land Use & Transportation Comm & Updates on Prior Actions
  - Old Seward Hwy repaving postponed; current OSH project?
  - Testimony at Feb 7<sup>th</sup> Assembly re TIP Amendment - postponed
  - Sharing info about Chugach State Park Access Service Area
  - ADU comments – limited to no changes to setbacks, will address other concerns when Assembly considers Short-Term Rentals
- Desire to meet with new State Legislators to share RCCC priorities
- Resilience Committee – next meeting – Feb 27th
- RCCC Issues with positive outcomes!
  - Chugach State Park Access proposal to be on April 4<sup>th</sup> ballot
- **Volunteers Needed!**
  - Schools on Trails – outreach (web design), surveying, engineering
  - Engineer or artist? Help design our Neighborhood Gateway sign!

## 8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations  
Social Media – Nic Kinsman/Amanda Doughty

## **Next Meeting –March 9th – Zoom**

Review Meeting Action Items—deadlines, lead authors  
Open Forum (as time allows) - Community concerns/ideas

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- RCCC recommended Assembly table or suspend proposed Holtan Hills HLB Land disposal (2023-3)
- Supported Assembly proposed ordinance for Chugach State Park Access Service Area (2023-2)
- Commented on AMATS Draft Transportation Improvement Plan Amendment #1 (2023-1)

## **Community Updates:**

- Walk 4 Warmth – Saturday, Feb 11<sup>th</sup> – 11 am, First Presbyterian Church, 616 W. 10<sup>th</sup> Ave – Walk around Delaney Park to raise awareness & funds for families and individuals struggling to meet expenses such as utility bills: [register to walk](#) for free or [donate to help families](#). More info: Marissa Talamantes May at [mmay@ak.org](mailto:mmay@ak.org) or 907-263-3842.

- People Mover and AnchorRIDES will be closed in observance of Presidents' Day, on Monday, February 20, 2023.

- Know an Anchorage teenager who needs a summer job? The 2023 Youth Employment in Parks summer positions are now open! Anchorage teens ages 16-19 years old can get paid to work outside, make lifelong friends, and learn how to improve our public parks and trails. [Apply for a position!](#)

## **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for winter windstorms, power outages, and icy roads. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:  
**MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>  
**MoA My Firewise Home** - <https://www.muni.org/departments/fire/wildfire/pages/myfirewisehome.aspx>  
**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>  
State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**ASSEMBLY 101:** [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

**Community Notes from JBBER:** contact [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>  
- Renew [iSportsman permits](#) – click on 'Register' - \$10 (\$5 for >50% disabled veterans or > age 60)

-Military training may increase noise in the surrounding areas beginning January 18<sup>th</sup>. These trainings are scheduled to end by 11 p.m. We will make every effort to not affect the lives of those living near our training areas. Thank you for your patience and understanding.