

General Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, January 19, 2022 @ 7:00 PM
Via Zoom Video Meeting and in person

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We will meet in person and by Zoom in January. In person meeting is at Huffman O'Malley Elementary at 12000 Lorraine Ave (near Elmore and Huffman).

1) Call to order

2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, open -Vice President, Trina Lovdahl
-Treasurer, Shannon Wileman- Secretary, Members- Katie Nolan, John Yeafoli, Lisa Huffman,
Nick Mazzolini, Jennie Bostick, Marcy Tompkins, Jenna Wright. Looking for 1 additional board
member to replace candidates running for election.

3) Zoom and Meeting Location Information

If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work. This month we will provide Zoom connection in addition to meeting at Huffman Elementary at 12000 Lorraine Ave.

4) Agenda

a. Call for additions and approval of agenda, busy night please be concise

5) Minutes

a. Approval of October and November 2022 Minutes

6) Speaker Topic Jack Gadamus, Municipal Property Value Assessment , New Website and property portal

7) Political Representatives' Reports (4min each speaking, 4 minutes questions) -

It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.

a. Legislators

Senator James Kaufman
Senator Cathy Giessel
Representative Laddie Shaw
Representative Julie Coulombe

b. Mayor's staff

c. District 6 Assembly Updates

Assembly Member Suzanne Lafrance
Assembly Member Randy Sulte

d. School Board Representative - Dave Donley

e. Other representatives from Police, fire, JBER or schools

f. If any candidates are present, we will have a short presentation period at end of meeting.

8) Traffic related items, Lake Otis repaving, calming resolution updates and snow plow/ visibility discussion

[Lake Otis Parkway Surface Rehabilitation – A MUNICIPALITY OF ANCHORAGE PROJECT](http://lakeotispaving.com)
 [\(lakeotispaving.com\)](http://lakeotispaving.com)

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- 9) Reports (2 min ea.)- Please announce if you have anything to report
 - a. Treasurer's Report- T Lovdahl
 - b. HALO - Nolan
 - c. Traffic Calming Report – new volunteer requested
 - d. Crime Report – New Volunteer
 - e. Outreach- Mazzolini
 - f. Attendance questions- Mazzolini
 - g. FCC - Stoddard or other

- 10) Committee Reports (2 min ea.) Organizing, if anything to report
 - a. Land Use
 - b. Ordinance and Public Comment

- 11) Board member changes and interest in being an officer or on the board. May elections.

- 12) Platting Board, Platting Board Case S 12708 related to vegetation and access at Donalds Street
The current plat notes state “Existing vegetation in the 15 foot Buffer Landscape Easements is not to be disturbed, except.... “ [Public Notice Platting Board - Notice of Public Hearing \(muni.org\)](#)

Proposed text in meeting documents at FCC website. [The Federation of Community Councils :: Download files](#)

- 13) Continuing Business

- 14) President's Report
 - a. Incoming Correspondence-
 - b. Outgoing Correspondence
 - c. Alternative plan for March 16 meeting, spring break. Expect poor attendance whatever method we choose. Earlier/ later/ Zoom only?

- 15) New Business

Next meeting Thursday February 19, 2022 – In person at Huffman Elementary
Lorraine St, Anchorage, AK 99516
Introduce Candidates for elected office- 2 minutes plus Q&A if time allows.
Other New Business

- 16) Girdwood Development request for HOCC statement, 5 minutes

- 17) Open Forum

- 18) Adjournment

Email the HOCC Chair: HOCCPresident@gmail.com

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

Next Meeting
Thursday February 19 , 2023
Thursday March 16 , 2023
Thursday April 20, 2023

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