

General Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, October 19, 2022 @ 7:00 PM
Via Zoom Video Meeting and in person

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We will meet in person and by Zoom in September. In person meeting is at Huffman O'Malley Elementary at 12000 Lorraine Ave (near Elmore and Huffman)

- 1) Call to order
- 2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, Rachel Ries-Vice President, Trina Lovdahl-Secretary, Shannon Wileman-Treasurer, Members- Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini, Jennie Bostick, Marcy Tompkins
- 3) Zoom and Meeting Location Information

If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work. This month we will provide Zoom connection in addition to meeting at Huffman Elementary at 12000 Lorraine Ave.
- 4) Agenda
 - a. Call for additions and approval of agenda
- 5) Minutes
 - a. Approval of August and September 2022 Minutes
- 6) Speaker Topic Anchorage School District Budget, ASD Board member
- 7) Political Representatives' Reports (4min each speaking, 4 minutes questions) -

It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.

 - a. Legislators

Senator Josh Revak
Senator Roger Holland
Representative Laddie Shaw
Representative James Kaufman
 - b. Mayor's staff
 - c. District 6 Assembly Updates

Assembly Member Suzanne Lafrance
Assembly Member Randy Sulte
 - d. School Board Representative - Dave Donley
 - e. Other representatives from Police, fire, JBER or schools
 - f. If any candidates are present, we will have a short presentation period at end of meeting.
- 8) Revive Presentation, Prince Nwankudu
- 9) Traffic Calming resolution, Spinnaker Area
- 10) Reports (2 min ea.)- Please announce if you have anything to report
 - a. Treasurer's Report- S Wileman
 - b. HALO - Nolan
 - c. Traffic Calming Report – new volunteer requested

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- d. Crime Report – New Volunteer
 - e. Outreach- Ries and Mazzolini
 - f. Attendance questions- Mazzolini
 - g. FCC - Stoddard or other
- 11) Committee Reports (2 min ea.) Organizing, if anything to report
- a. Land Use
 - b. Ordinance and Public Comment
- 12) Continuing Business
- 13) President's Report
- a. Incoming Correspondence
 - b. Outgoing Correspondence
- 14) New Business
- Next meeting Thursday November 17, 2022 – In person at Huffman Elementary**
Lorraine St, Anchorage, AK 99516
Introduce Candidates for elected office- 2 minutes plus Q&A if time allows.
- 15) Open Forum
- 16) Adjournment

Email the HOCC Chair: HOCCPresident@gmail.com

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

Next Meeting
Thursday November 17 , 2022-