

**General Meeting AGENDA**  
**Huffman-O'Malley Community Council**  
**Thursday, September 15, 2022 @ 7:00 PM**  
**Via Zoom Video Meeting**

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We planned to meet in person and by Zoom in September. In person meeting is at Huffman O'Malley Elementary at 12000 Lorraine Ave (near Elmore and Huffman)

1) Call to order

2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, Rachel Ries-Vice President, Trina Lovdahl-Secretary, Shannon Wileman-Treasurer, Members- Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini, Jennie Bostick, Marcy Tompkins

3) Zoom and Meeting Location Information

If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work. This month we will provide Zoom connection in addition to meeting at Huffman Elementary at 12000 Lorraine Ave.

4) Agenda

a. Call for additions and approval of agenda

5) Minutes

a. Approval of August 2022 Minutes

6) Speaker Topic Constitutional Convention Discussion, Pro and Con

Jim Crawford  
Cathy Giessel

7) Political Representatives' Reports (4min each speaking, 4 minutes questions) -

It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.

a. Legislators

Senator Josh Revak  
Senator Roger Holland  
Representative Laddie Shaw  
Representative James Kaufman

b. Mayor's staff

c. District 6 Assembly Updates

Assembly Member Suzanne Lafrance  
Assembly Member Randy Sulte

d. School Board Representative -

e. If any candidates are present, we will have a short presentation period at end of meeting.

8) Reports (2 min ea.)- Please announce if you have anything to report

- a. Treasurer's Report- S Wileman
- b. HALO - Nolan
- c. Traffic Calming Report – new volunteer requested
- d. Crime Report – New Volunteer

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- e. Outreach- Ries and Mazzolini
  - f. Attendance questions- Mazzolini
  - g. FCC - Stoddard or other
- 9) Committee Reports (2 min ea.) Organizing, if anything to report
- a. Land Use
  - b. Ordinance and Public Comment
- 10) Continuing Business
- 11) President's Report
- a. Incoming Correspondence
  - b. Outgoing Correspondence
- 12) New Business
- Next meeting October 19, 2022 – In person at Huffman Elementary**  
Lorraine St, Anchorage, AK 99516  
**Introduce Candidates for elected office- 2 minutes plus Q&A if time allows.**
- 13) Open Forum
- 14) Adjournment

Email the HOCC Chair: [HOCCPresident@gmail.com](mailto:HOCCPresident@gmail.com)

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

**Next Meeting**

**October 20 , 2022- Tentative discussion of ASD budget concerns moving forward**