

General Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, August 18, 2022 @ 7:00 PM
Via Zoom Video Meeting

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We planned to meet in person and by Zoom in September.

1) Call to order

2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, Rachel Ries-Vice President, Trina Lovdahl
-Secretary, Shannon Wileman-Treasurer, Members- Katie Nolan, John Yeafoli, Lisa Huffman,
Nick Mazzolini, Jennie Bostick, Marcy Tompkins

3) Zoom Information

If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header.
That link seems to consistently work. This month we will meet by Zoom.

4) Agenda

a. Call for additions and approval of agenda

5) Minutes

a. Approval of May 2022 Minutes

6) Speaker Topic DOT O'Malley Road Reconstruction Phase II

Frank Lee, Project Engineer, Alaska Department of Transportation &PF, Project Office: (907) 644-
3989, Main Office: (907) 269-0450

AMATS: O'Malley Road Reconstruction Phase II
Livingston Street to Hillside Drive

7) Speaker Topic, Fire Department

Sean Fredenhagen, Senior Captain or alternate, Anchorage Fire Department, Fire Station 9,
13915 Lake Otis Pkwy.

8) Speaker Topic, Police Department Rep, Matt Barth, off duty citizen from HOCC area.

9) Political Representatives' Reports (4min each speaking, 4 minutes questions) -

It is encouraged that elected representatives have their contact information available so that members
may be able to ask follow-up questions outside of the HOCC meeting.

a. Legislators

Senator Josh Revak
Senator Roger Holland
Representative Laddie Shaw .
Representative James Kaufman

b. Mayor's staff

c. District 6 Assembly Updates

Assembly Member Suzanne Lafrance
Assembly Member Randy Sulte

d. School Board Representative - Andy Holleman

e. If any candidates are present, we will have a short presentation period at end of meeting.

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- 10) Report of Changing Title 21 Muni Code
- 11) Reports (2 min ea.)- Please announce if you have anything to report
 - a. Treasurer's Report- S Wileman
 - b. HALO - Nolan
 - c. Traffic Calming Report – new volunteer requested
 - d. Crime Report – New Volunteer
 - e. Outreach- New volunteer
 - f. Attendance questions- Mazzolini
 - g. FCC - Stoddard or other
- 12) Committee Reports (2 min ea.) Organizing, if anything to report
 - a. Land Use
 - b. Ordinance and Public Comment
- 13) HOCC May Election summary, changes, 1 open position, looking for additional future board positions, Request for Volunteers
- 14) HOCC Planning summary for year and possible speakers
- 15) Continuing Business
- 16) President's Report
 - a. Incoming Correspondence
 - b. Outgoing Correspondence
- 17) New Business

Next meeting September 15, 2022 – In person at Huffman Elementary or other
Lorraine St, Anchorage, AK 99516
Introduce Candidates for elected office- 2 minutes plus Q&A if time allows.
- 18) Open Forum
- 19) Adjournment

Email the HOCC Chair: HOCCPresident@gmail.com

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

Next Meeting
September September 15, 2022- Election of New Officers