

General Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, May 19, 2022 @ 7:00 PM
Via Zoom Video Meeting

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

1) Call to order

2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, Julie Coulombe-Vice President, Jennie Bostick -Secretary, Shannon Wileman-Treasurer, Members- John Kaufman, Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini, Trina Lovdahl, Faith Alexander

3) Zoom Information

If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work. This month we will meet by Zoom.

4) Agenda

a. Call for additions and approval of agenda

5) Minutes

a. Approval of April 21, 2022 Minutes

6) Guest Speaker Fire mapping presentation

7) Political Representatives' Reports and Budget Discussion

Where is the fiscal outlook next year and years 1 - 5? What is your solution moving forward and what coalition do you plan to join?

It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.

a. Legislators

- 1. Senator Josh Revak
- 11. Senator Roger Holland
- m. Representative Laddie Shaw
- 1v. Representative James Kaufman

b. Mayor's staff

c. District 6 Assembly Updates

- 1. Assembly Member Suzanne Lafrance
- 11. Assembly Member Randy Sulte

d. School Board Representative - Andy Holleman

e. Schools, JBER, and other if present

f. If any candidates are present, we will have a short presentation period at end of meeting.

8) Capital Project and Transportation projects update

9) Municipality resolution related to AO 2022-06 a proposal to revise potential methods to replace elected officials

10) HOCC Election, please nominate yourself or someone else if you are interested

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- 11) Reports (2 min ea.)- Please announce if you have anything to report
 - a. Announcement HALO Candidate Forum 3/1. Please volunteer to assist.
 - b. Treasurer's Report- S Wileman
 - c. Traffic Calming Report – new volunteer requested
 - d. Crime Report – New Volunteer
 - e. Outreach- New volunteer
 - f. Attendance questions- Mazzolini
 - g. FCC - Stoddard or other
 - h. HALO - Nolan

- 12) Committee Reports (2 min ea.) Organizing, if anything to report
 - a. Land Use
 - b. Ordinance and Public Comment

- 13) Elections, Request for Volunteers

- 14) Continuing Business

- 15) President's Report
 - a. Incoming Correspondence
 - i) Outgoing Correspondence

- 16) New Business

Next meeting June 16 – to be determined location or Zoom
Possibly Trinity Presbyterian Church
12310 Lorraine St, Anchorage, AK 99516
Introduce Candidates for elected office

- 17) Open Forum

- 18) Adjournment

Email the HOCC Chair: HOCCPresident@gmail.com

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council