

# Mid-Town Community Council Meeting - AGENDA

Meeting Date and Time: Tuesday April 13, 2022

In-Person Meeting Location or: 3000 C Street, 1<sup>st</sup> Floor Conference Room-

Zoom Virtual Meeting Link:

<https://us06web.zoom.us/j/96185562467?pwd=KzcydE1yVINC5m9jYWFnNlFBQk1RQT09>

Meeting ID: 961 8556 2467

Passcode: 417332

## AGENDA

### Committee Member Attendance

Name	Present	Name	Present	Name	Present
<b>MTCC OFFICERS</b>	<input type="checkbox"/>	<b>BOARD MEMBERS</b>	<input type="checkbox"/>	Additional Guests	
Al Tamagni, Sr. - President	<input type="checkbox"/>	Bill Borchardt	<input type="checkbox"/>	_____	<input type="checkbox"/>
Kris Stoechner - Vice Pres.	<input type="checkbox"/>	Rosemary Borchardt	<input type="checkbox"/>	_____	<input type="checkbox"/>
Debbie Ryan - Secretary	<input type="checkbox"/>	Chris Dabbs	<input type="checkbox"/>	_____	<input type="checkbox"/>
Kirk Hastain - Treasurer	<input type="checkbox"/>	Greg McDonald	<input type="checkbox"/>	_____	<input type="checkbox"/>
		Brian Swartzentruber	<input type="checkbox"/>	_____	<input type="checkbox"/>
		Anton Villacorta	<input type="checkbox"/>		
<b>VFCC Delegates</b>					
Al Tamagni, Sr.	<input type="checkbox"/>				
Debbie Ryan /Kris Stoechner	<input type="checkbox"/>				

Agenda Item	Name	Time
1. Call to Order – 12:00 PM Actual Time:	Al Tamagni, Sr.	
2. Approval of Minutes <b>03/09/2022 12:00 PM</b> – 1st:                      2nd: Motion Passed Yes or No    Discussion:	Al Tamagni, Sr.	
3. Approval of Agenda – 1st:    2nd: Motion Passed Yes or No    Discussion:	Al Tamagni, Dr.	
4. Financial Report	Kirk Hastain	
5. REPORTS – See Attachments & Links below for all reports.		
A. MAYOR'S OFFICE –		5 Min
B. ASSEMBLY REPRESENTATIVES –		
1. <i>Felix Rivera</i>		5 Min
2. <i>Meg Zaletel</i>		5 Min
C. POLICE DEPARTMENT REPRESENTATIVES _		
D. FIRE DEPARTMENT –		5 Min
1. Chief Schrage		5 Min
E. SCHOOL BOARD REPRESENTATIVES		
1. Margo Bellamy		5 Min
2. Dave Donley		
F. STATE SENATE REPRESENTATIVE –		5 Min
1. Elvie Gray-Jackson		
G. STATE HOUSE REPRESENTATIVES –		5 Min
1. Harriet Drummond		
H. ANCHORAGE COMMUNITY DEVELOPMENT		5 Min
1. Mike Robbins		5 Min

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<p>6. COMMITTEE &amp; WORK GROUP REPORTS – See attached.</p> <ul style="list-style-type: none"><li>A. Capital Projects Committee - TBD</li><li>B. Membership Committee – Al Tamagni &amp; Kirk Hastain</li><li>C. Community Plan Committee - Kris Stoechner, Bill Borchardt, Anton Villacorta</li><li>D. FCC Committee Report – See attached.</li></ul> <p>7. HEARING NOTICES</p> <ul style="list-style-type: none"><li>A. Package Liquor &amp; Marijuana Renewals – None at the time</li></ul>		5 Minutes
<p>OLD BUSINESS</p> <ul style="list-style-type: none"><li>1. Midtown Area Survey &amp; Mailings</li><li>2. 48<sup>th</sup> &amp; Cordova Reconstruction update – Kris Stoechner</li></ul> <p>NEW BUSINESS</p> <ul style="list-style-type: none"><li>1. Dan Mckenna-Foster (Planning Dept.) - Presentation on R-4A Eligible Zoning and the effects on Parking and Snow Removal Etc. Property Tax Credits, and other issues. 2040 Land Use Plan. Q&amp;A</li><li>2. Elizabeth Appleby ACP (Planning Dept.) Presentations on Title 21 Parking and site access code amendments. Public Hearing 04/11/2022.</li><li>3. Jen Schmidt, Researcher - University of Alaska Anchorage (ISER) - Presentation on Wildfire Hazard Mapping in the Anchorage Area</li></ul>		5 Min  35 Min
<p>CONFIRM NEXT MEETING &amp; ADJOURN:</p> <p>NEXT MEETING MAY 11, 2022 - 12:00 PM</p> <p>Motion to Adjourn – 1st:              2nd: Motion Passed   Yes or No   Discussion</p>		
<p><b>ATTACHMENTS &amp; REPORTS</b></p> <p><b>03/09/2022 – MTCC Minutes</b></p> <p> PDF March 9 2022.pdf</p> <p>FCC Meeting Minutes</p> <p> PDF FCC Minutes 2203 BY ZOOM.pdf</p> <p><a href="http://www.48th-CordovaReconstruction.com">www.48th-CordovaReconstruction.com</a></p>		

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<p><b>LINKS</b></p> <p><b>Title 21 Off-Street Parking and Site Access Amendments</b> <a href="http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/Actions4-3%264-6.aspx">www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/Actions4-3%264-6.aspx</a></p> <p>Anchorage CPACE Program <a href="https://cpace-plus-site-muniorg.hub.arcgis.com">https://cpace-plus-site-muniorg.hub.arcgis.com</a></p> <p>Reapportionment main page <a href="https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/default.aspx">https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/default.aspx</a></p> <p>Reapportionment Maps <a href="https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/reapportionment-maps.aspx">https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/reapportionment-maps.aspx</a></p> <p>Reapportionment Fact Sheet <a href="https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Documents/2022-0107%20Reapportionment%20Fact%20Sheet.pdf">https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Documents/2022-0107%20Reapportionment%20Fact%20Sheet.pdf</a></p> <p>Anchorage Boards &amp; Commissions <a href="https://onboard.muni.org">https://onboard.muni.org</a></p> <p>Mayor’s update on 2022 legislative program <a href="https://meetings.muni.org/AgendaOnline/Documents/ViewDocument/AR%202022-15_2_LEGISLATIVE_PROGRAM_2022_V1FINAL.PDF.pdf?meetingId=4421&amp;documentType=Agenda&amp;itemId=35375&amp;publishId=25612&amp;isSection=false">https://meetings.muni.org/AgendaOnline/Documents/ViewDocument/AR%202022-15_2_LEGISLATIVE_PROGRAM_2022_V1FINAL.PDF.pdf?meetingId=4421&amp;documentType=Agenda&amp;itemId=35375&amp;publishId=25612&amp;isSection=false</a></p> <p>Covid Testing resources <a href="https://anchoragecovidtest.org">https://anchoragecovidtest.org</a></p> <p>All Anchorage Plans <a href="https://www.muni.org/Departments/OCPD/Planning/Publications/Pages/default.aspx">https://www.muni.org/Departments/OCPD/Planning/Publications/Pages/default.aspx</a></p> <p>Community Council CIP Surveys <a href="https://www.muni.org/communitycouncilsurveys/homepage/">https://www.muni.org/communitycouncilsurveys/homepage/</a></p> <p>Midtown 2022 Community Improvement Project Priorities</p> <p><a href="https://www.muni.org/communitycouncilsurveys/homepage/media/communitycouncilsurveys/midtown/2022-midtown-cip-priorities.pdf">https://www.muni.org/communitycouncilsurveys/homepage/media/communitycouncilsurveys/midtown/2022-midtown-cip-priorities.pdf</a></p>		
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