

Mid-Town Community Council Meeting - AGENDA

Meeting Date and Time: Tuesday March 9, 2022

Meeting Location or: 3000 C Street, 1st Floor Conference Room-

Zoom Virtual Meeting Link:

<https://us06web.zoom.us/j/96185562467?pwd=KzcycdE1yVINCm9jYWFnNlFBQk1RQT09>

Meeting ID: 961 8556 2467

Passcode: 417332

AGENDA

Committee Member Attendance

Name	Present	Name	Present	Name	Present
MTCC OFFICERS	<input type="checkbox"/>	BOARD MEMBERS	<input type="checkbox"/>	Additional Guests	
Al Tamagni, Sr. - President	<input type="checkbox"/>	Bill Borchardt	<input type="checkbox"/>	_____	<input type="checkbox"/>
Kris Stoehner - Vice Pres.	<input type="checkbox"/>	Rosemary Borchardt	<input type="checkbox"/>	_____	<input type="checkbox"/>
Debbie Ryan - Secretary	<input type="checkbox"/>	Chris Dabbs	<input type="checkbox"/>	_____	<input type="checkbox"/>
Kirk Hastain - Treasurer	<input type="checkbox"/>	Greg McDonald	<input type="checkbox"/>	_____	<input type="checkbox"/>
		Brian Swartzentruber	<input type="checkbox"/>	_____	<input type="checkbox"/>
		Anton Villacorta	<input type="checkbox"/>		
VFCC Delegates					
Al Tamagni, Sr.	<input type="checkbox"/>				
Vacant	<input type="checkbox"/>				

Agenda Item	Name	Time
1. Call to Order – 12:00 PM Actual Time:	Al Tamagni, Sr.	
2. Approval of Minutes 02/09/2022 12:00 PM – 1st: 2nd: Motion Passed Yes or No Discussion:	Al Tamagni, Sr.	
3. Approval of Agenda – 1st: 2nd: Motion Passed Yes or No Discussion:	Al Tamagni, Sr.	
4. Financial Report	Kirk Hastain	
5. REPORTS – See Attachments & Links below for all reports.		
A. MAYOR’S OFFICE – 2022 Budget & Taxes – Q&A		5 Min
B. ASSEMBLY REPRESENTATIVES – Homeless Plan, Redistricting, Parking, Mini-Cabins Tax Adjustment in R4 Zone Financial Balance Sheet, Q&A		5 Min
1. Felix Rivera		5 Min
2. Meg Zaletel		5 Min
C. POLICE DEPARTMENT REPRESENTATIVES		5 Min
D. SCHOOL BOARD REPRESENTATIVES – Bonds & funding for repairs, reconstruction and construction of schools, finances.		5 Min
1. Dave Donley		5 Min
2. Margo Bellamy		5 Min
E. STATE SENATE REPRESENTATIVE – SOA Budget & Dividend		5 Min
1. Elvie Gray-Jackson		5 Min
F. STATE HOUSE REPRESENTATIVES – SOA Budget & Dividend		5 Min
1. Harriet Drummond		5 Min

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<p>6. COMMITTEE & WORK GROUP REPORTS – See attached.</p> <p>A. Capital Projects Committee - NONE</p> <p>B. Membership Committee – Updating process has begun.</p> <p>C. Grant Workgroup (Kris Stoechner, Bill Borchardt, Anton Villacorta)</p> <p>7. HEARING NOTICES</p> <p>A. Package Liquor & Marijuana Renewals – None at the time</p>		5 Minutes
<p>OLD BUSINESS</p> <ol style="list-style-type: none"> 1. Midtown Area Survey & Mailings 2. Request written reports, when possible, from all Government Entities, Committees and Workgroups. <p>NEW BUSINESS</p> <ol style="list-style-type: none"> 1. Dan Mckenna-Foster (Planning Dept.) - Presentation on R-4A Eligible Zoning and the effects on Parking and Snow Removal Etc. Property Tax Credits, and other issues. 2040 Land Use Plan. Q&A 2. Elizabeth Appleby ACP (Planning Dept.) Presentations on Title 21 Parking and site access code amendments. Public Hearing 04/11/2022. 3. Olivia Cohn - Presentation on 48th and Cordova Street Reconstruction. 4. Megan Moffitt, Investigator of The Anchorage Equal Rights Commission - Presentation. 5. Jen Schmidt, Researcher - University of Alaska Anchorage (ISER) - Presentation on Wildfire Hazard Mapping in the Anchorage Area 		5 Min 35 Min
<p>8. CONFIRM NEXT MEETING & ADJOURN:</p>		
<p>ATTACHMENTS & REPORTS</p>		
<p>LINKS</p>		

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<p>Anchorage CPACE Program https://cpace-plus-site-muniorg.hub.arcgis.com</p> <p>Reapportionment main page https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/default.aspx</p> <p>Reapportionment Maps https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/reapportionment-maps.aspx</p> <p>Reapportionment Fact Sheet https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Documents/2022-0107%20Reapportionment%20Fact%20Sheet.pdf</p> <p>Anchorage Boards & Commissions https://onboard.muni.org</p> <p>Mayor’s update on 2022 legislative program https://meetings.muni.org/AgendaOnline/Documents/ViewDocument/AR%202022-15_2_LEGISLATIVE_PROGRAM_2022_V1FINAL.PDF.pdf?meetingId=4421&documentType=Agenda&itemId=35375&publishId=25612&isSection=false</p> <p>Covid Testing resources https://anchoragecovidtest.org</p> <p>All Anchorage Plans https://www.muni.org/Departments/OCPD/Planning/Publications/Pages/default.aspx</p> <p>Community Council CIP Surveys https://www.muni.org/communitycouncilsurveys/homepage/</p>		
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