

**General Meeting AGENDA**  
**Huffman-O'Malley Community Council**  
**Thursday, February 17, 2022 @ 7:00 PM**  
**Via Zoom Video Meeting**

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

1) Call to order

2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, Julie Coulombe-Vice President, Jennie Bostick -Secretary, Shannon Wileman-Treasurer, Members- John Kaufman, Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini, Trina Lovdahl, Faith Alexander

3) Zoom Information

If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work. This month we will meet by Zoom.

4) Agenda

a. Call for additions and approval of agenda

5) Minutes

a. Approval of Jan 20, 2022 Minutes

6) Guest Speaker Topic, John Weddleton and Randy Sulte Question, Answer, and Introduction

7) Guest Speaker Topic, Andy Holleman and ASD Finance related to Bond issues

8) Report on Muni redistricting

[Reapportionment Committee Reapportionment Anchorage \(muni.org\)](#)

9) Political Representatives' Reports (4min each speaking, 4 minutes questions) -

It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.

a. Legislators

- 1. Senator Josh Revak
- 11. Senator Roger Holland
- m. Representative Laddie Shaw
- 1v. Representative James Kaufman

b. Mayor's staff

c. District 6 Assembly Updates

- 1. Assembly Member Suzanne Lafrance
- 11. Assembly Member John Weddleton

d. School Board Representative - Andy Holleman

e. If any candidates are present, we will have a short presentation period at end of meeting.

10) Property Tax Request Update, and request for donations

11) Capital Project and Transportation projects update [Project Tracker - Alaska Rep James Kaufman \(akrepkaufman.com\)](#)

12) Reports (2 min ea.)- Please announce if you have anything to report

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- a. Announcement HALO Candidate Forum 3/1. Please volunteer to assist.
  - b. Please join Halo, \$10 donation at :
  - c. Treasurer's Report- S Wileman
  - d. Traffic Calming Report – new volunteer requested
  - e. Crime Report – New Volunteer
  - f. Outreach- New volunteer
  - g. Attendance questions- Mazzolini
  - h. FCC - Stoddard or other
  - i. HALO - Nolan
- 13) Committee Reports (2 min ea.) Organizing, if anything to report
- a. Land Use
  - b. Ordinance and Public Comment
- 14) Elections, Request for Volunteers
- 15) Continuing Business
- 16) President's Report
- a. Incoming Correspondence
  - i) Outgoing Correspondence
- 17) New Business
- Next meeting March 17 – ?? Zoom or In person at Trinity Presbyterian Church**  
**12310 Lorraine St, Anchorage, AK 99516**  
**Introduce Candidates for elected office**
- 18) Open Forum
- 19) Adjournment

Email the HOCC Chair: [HOCCPresident@gmail.com](mailto:HOCCPresident@gmail.com)

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

March 1 Halo

**Next Meeting**  
**Please make**

**March 17, 2022 – Guest speaker, Ranked Choice Voting, Jason Grenn & other options**  
**April 21, 2022 – Introduce May elections; Guest speaker, Anchorage Equal Rights Commission & other options**  
**May 19, 2022- Election of New Officers**