

**ANNUAL Meeting AGENDA**  
**Huffman-O'Malley Community Council**  
**Thursday, August 19, 2021 @ 7:00 PM**  
**Via Zoom Video Meeting**

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

- 1) Call to order
- 2) Welcome and Introductions

Executive Board: Gretchen Stoddard-President, Julie Coulombe-Vice President, Jennie Bostick -Secretary, Shannon Wileman-Treasurer, Members- John Kaufman, Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini, Trina Lovdahl
- 3) Agenda
  - a. Call for additions and approval of agenda
  - b. Summary meeting to organize for the year. Agendas and meeting notice less than 7 day notice, so we will save votes for next meeting.
- 4) Minutes
  - a. Approval of June 17, 2021 Minutes
- 5) Presentations – No presentation this month, unless Sky Ridge Estates or Sonic Burgers respond to a late invitation.
- 6) Political Representatives' Reports (5min each) -

It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.

  - a. Legislators
    - i. Senator Josh Revak
    - ii. Senator Roger Holland
    - iii. Representative Laddie Shaw
    - iv. Representative James Kaufman
  - b. Mayor's staff
  - c. District 6 Assembly Updates
    - i. Assembly Member Suzanne LaFrance
    - ii. Assembly Member John Weddleton
  - d. School Board Representative – Andy Holleman
  - e. If any candidates are present, we will have a short presentation period at end of meeting.
- 7) Traffic Calming. New representative at the next meeting.
- 8) Sky Ridge Subdivision Update
- 9) Reports (2 min ea.)
  - a. Treasurer's Report – Richards
  - b. Traffic Calming Report

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- c. Crime Report – Kaufman
  - d. Outreach– New volunteer
  - e. FCC
  - f. HALO – Nolan
- 10) Committee Reports (2 min ea.) Organizing, if anything to report
- a. Bylaws & Council Policy
  - b. Land Use
  - c. Ordinance and Public Comment
- 11) Continuing Business
- 12) President's Report
- a. Incoming Correspondence
    - i) Northrim Bank Statement
    - ii) Outgoing Correspondence
- 13) New Business
- a) Next meeting in September 16**
  - b) Redistricting information is available at: <https://www.akredistrict.org/pop>**
- 14) Open Forum
- 15) Adjournment

Email the HOCC Chair: [HOCCPresident@gmail.com](mailto:HOCCPresident@gmail.com)

Visit our website: <http://communitycouncils.org> go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

**Next Meeting September 16,2021**