



# SAND LAKE COMMUNITY COUNCIL

GRASS ROOTS COMMUNITY INVOLVEMENT

[www.communitycouncils.org/slccinfo.html](http://www.communitycouncils.org/slccinfo.html)

MONDAY

Feb 10  
7:00 P.M.

RECEIVED  
Date: 2-03-03

## NOTICE OF REGULAR MEETING MONDAY FEBRUARY 10, 2003

### MEETING AGENDA

- 7:00 Call to Order
- 7:00 Legislative  
Teleconference
- 7:20 Assembly Reports.
- 7:35 Airport Update.
- 7:40 Approve January  
minutes and  
treasurers report.
- 7:45 Upcoming School  
Bonds Report-  
Roger Feilder
- 7:55 Upcoming Parks,  
Trails and Bonds.  
Anchorage  
Tomorrow-  
Dennis Linne
- 8:05 Northwood  
Extension to  
Dimond Blvd.
- 8:30 Health and Safety  
Committee -  
Discussion
- 8:55 SLCC boundaries-  
discussion and  
resolution sought  
in favor of keep-  
ing boundaries as  
they are.
- 9:00

### COMMITTEE UPDATES: (5 MINUTE MAX)

- Strawberry Road
- Connors Bog Wetland  
Fill permit.
- Neighborhood Parks

### MEETING PLACE SAND LAKE ELEMENTARY SCHOOL- LIBRARY

### NORTHWOOD EXTENSION-

The proposed Northwood Extension would extend Northwood Drive across Campbell Creek to Dimond Blvd. and Victor Roads. Anne Brooks and Don Porter with R & M Consultants will present the initial design and planning phases for the proposed Northwood Extension. John Smith with M.O.A. will present traffic analysis. Information about how the public can comment will be available.

### MUNIVERSITY-

Community Councils of Anchorage are sponsoring a series of lectures to give citizens a better understanding of local government and how city processes work, and what the various departments do. All lectures will be held in the Assembly Chambers of the Loussac Library, noon- 1 pm. Please RSVP your attendance for each session by calling 343-6114 or emailing [handysidehm@ci.anchorage.ak.us](mailto:handysidehm@ci.anchorage.ak.us). Each session will include 10 minutes for Q&A. All classes are subject to change. Call 343-6114 for latest class schedule and a complete syllabus.

- February 11th - Prescription for a Healthy Community
- February 18th - Hometown Security
- February 25th - Transportation Infrastructure: Maintaining Streets and Road
- March 4th -- Community Culture and Recreation
- March 11th -- Traffic and Urban Travel

### DO YOU HAVE E-MAIL?

Sand Lake Community Council has two e-mail lists. The Federation of Community Councils has an e-mail list which sends out the agenda and other citywide information. SLCC has a second e-mail list specifically for "Sand Lake Community Council E-Mail Alerts". Our Web Master Gail Heineman would like you to know that if you would like to receive e-mail alerts, which are sent out about 2-4 times a month, with breaking information and comment deadlines concerning the area, the quickest way to be added to the list is to send an e-mail to: [sand-lakecc@hotmail.com](mailto:sand-lakecc@hotmail.com) and request to be added to the e-mail list.

### WELL WATER TESTING

Anyone interested in participating in an area ground water study can receive info on how to sign up for the program at the SLCC meetings. The well water tests are free of charge to participants. For more information contact Sherri Jackson.

### HEALTH AND SAFETY COMMITTEE HAS INVITED RICK MYSTROM AND OTHER PAST PUBLIC OFFICIALS TO DISCUSS THE FOLLOWING:

Presently there are multiple plats filed by the same developer for the gravel pits, all being processed by the city simultaneously. The appeal on the first plat had one partial hearing by the assembly but the continuation was cancelled and we have no date for when it will be continued. We can not communicate with any of the assembly because of ex parte until after the appeal is heard. What do you suggest that we as individual citizens and as a community council can do to have our concerns addressed? The assembly is trying to remove themselves from situations like this by changing the law so that appeals will go to an independent non elected board. What can we do to keep our elected officials in this process. We fear that the same forces that pack the platting board with realtors and developers will pack this appeals board too.

### JODPHUR REZONE

The petition (Case 2002-202) by Jerome and Mary Dodge to rezone 9.25 acres located at 8103 Jodphur Street, from R1A to PLI (public lands and institutions district) has been postponed until summer. The owners were scheduled to come before the community council in January but cancelled. A reschedule has not been set.

### CANDIDATE FORUM IN MARCH

A candidate forum for is scheduled for the March meeting of the Sand Lake Community Council. The forum will take place in the multipurpose room and candidates for Mayor and the School Board are being invited to attend.

### COASTAL TRAIL COMMENTS DUE

The public has until March 7, 2003 to comment on the draft environmental impact Statement regarding the proposed south coastal trail. Comments can be mailed to: Jim Childers c/o HDR Alaska Inc. 2525 C Street Suite 305, Anchorage AK. 99503 Or send e-mail to [JimChilders@southtrailcomment@hdrinc.com](mailto:JimChilders@southtrailcomment@hdrinc.com) for more information visit the web site for trail extension at [home@gei.net/~southtrail/default.htm](http://home@gei.net/~southtrail/default.htm).

## SAND LAKE COMMUNITY COUNCIL

### DIRECTORY

President Sherri Jackson  
Vice Chair Steve Gervel  
Vice Chair Rod Pfeiffer  
Treasurer Jean Kaufman  
Secretary Becky Roth  
Publicist Leigh Carrigan  
Municipal Liaison Andrew Halcro

### COMMITTEES

Airport Advisory Darrel Peterson  
AMATS Dee Essert  
Development  
Review Dave Kincaid  
Walt Arther  
Health and Safety Dee Essert  
Will Watson  
Railroad Eric Wolforth  
Shady Birch Park Tiffany Bayers  
Strawberry Road Stan Gallagher  
Jeanne McQueary  
Strawberry Rose Joe Deldonno  
Street Light Jerry Guthmiller  
Web Page Gail Heineman  
Westside  
Community Patrol Ken Lamb  
Zoning  
Enforcements Paul Jendryk

### PAST PRESIDENTS

Andrew Halcro 96-98  
Glenn Cravez 94-96  
Roy Erhart/ 92-93  
Jay Dulany 76-91

**Sherri Jackson**  
**President**  
**223-0684**

Email: sandlakecc@hotmail.com  
Or jacksonsherri@hotmail.com  
Web: www.communitycouncils.  
org/slccinfo.html

## CONTACT INFORMATION

### ASSEMBLY

Fay VonGemmingen ph: 562-1615wk fax: 563-1361  
Email: fayvong@alaska.com  
Dan Sullivan ph: 243-0998 fax: 243-0071  
Email: sullivanand@ci.anchorage.ak.us

### STATE LEGISLATURE-

Norm Rokeberg, ph: 800-773-4968  
Representative\_Norman\_Rokeberg@legis.state.ak.us  
Ben Stevens, ph: 866-465-4993  
Senator\_Ben\_Stevens@legis.state.ak.us  
Lesil McGuire, ph: 800-365-2995  
Representative\_Lesil\_McGuire@legis.state.ak.us  
Hollis French Phone: ph: 243-0569  
Senator\_Hollis\_French@legis.state.ak.us

### LINKS

Planning and Zoning on Line~ under hot topics at: [www.muni.org](http://www.muni.org)  
Southern Extension of the Coastal Trail: <http://home.gci.net/~southtrail>  
Anchorage Airport: [www.anchorageairport.com](http://www.anchorageairport.com)  
Alaska Railroad: [www.akrr.com](http://www.akrr.com)  
Westside Community Patrol: [www.communitypatrol.org](http://www.communitypatrol.org)

Airport Noise Hotline	266-2648	Municipal Street Maintenance	343-8277
Municipal Code Violation Hotline	343-4141	Railroad Project Hotline	265-2449
Municipal Ombudsman	343-4461	State Street Maintenance	338-1466
Municipal Meeting Hotline	343-4323	Westside Community Patrol	243-3777

### IMPORTANT DATES AND INFORMATION:

#### PLANNING AND ZONING:

1<sup>st</sup>/2<sup>nd</sup> Mon, 6PM Loussac Library

#### PLANNING BOARD:

1<sup>st</sup>/3<sup>rd</sup> Weds, 6PM Loussac Library

#### ASSEMBLY:

Tuesdays, 6PM Loussac Library



Come "Meet the World in Anchorage" a Rondy event for the whole family.  
Learn about the many cultures that live right here in Anchorage.

Tour the world as you visit displays and meet people from 30 different cultures -  
Mexican, Filipino, Athabascan, Japanese, Hmong (pronounced Mong) Korean, Samoan and many more.

**Bridge Builders of Anchorage** invites you to this fun family event. Saturday February 15, 1:00 to 4:00 p.m. at  
EganConvention Center. Thanks to the generous donation of First National Bank Alaska admission is  
FREE!!