

## SAND LAKE COMMUNITY COUNCIL

GRASS ROOTS COMMUNITY INVOLVEMENT

www.communitycouncils.org/slccinfo.html

# MONDAY May 12 7:00 P.M.

NOTICE OF REGULAR MEETING MONDAY MAY 12, 2003

#### MEETING AGENDA

7:00 Legislative Teleconference

7:20 Assembly Update

7:40 ANC Airport Neighborhood Report

7:45 Quieter Homes Program-Tryck, Nyman, Hayes.

8:05 Muni. Trail Rehabilitation.

8:25 Fish and Gamepresentation on living with Bears

8:40 Committee Updates

### COMMITTEE UPDATES:

- Strawberry Road
- · Health and Safety
- Connors Bog
- · Alaska Railroad

#### MEETING PLACE:

SEPTEMBER --MAY
SAND LAKE
ELEMENTARY SCHOOLLIBRARY

JUNE, JULY AND AUGUST

CALVERY CHURCH

JEWEL LAKE AND 80TH

#### **DOWLING ROAD CONNECTION**

For those interested in an East-West Corridor out of the Sand Lake area mark your calendar; Upcoming are two Open Houses for the Dowling Road Connection project on Wednesday May 14. There will be a midday meeting from 11:30am - 1:00pm at the Alaska Seafood Company Main Lobby, 6689 Seafood Drive, and an evening meeting at Campbell Elementary School from 6:00pm -8:00pm, 7206 Rovenna Street. The format of the meetings is a drop in any time open house to offer input on the preliminary alternative concept maps. If you have any questions email: jdamon@jlainvolve.com or phone: Jamie Damon, Senior Associate Jeanne Lawson Associates, Inc. Public Involvement Specialists (503) 235-5881

## AIRPORT SOUND INSULATION PROGRAM

ANC airport is implementing a "Quieter Home Program" to reduce impacts of aircraft noise on surrounding neighborhoods. The first step in the implementation process involves 30 homes in the most noise impacted areas. Homes that are located in the 65Db DNL contour and constructed before 1998 will be eligible for the program. The Quieter Home Program will be implemented in phases that will occur over several years. A overview on the program will be presented by Tryck, Nyman and Hayes. For more information contact: Teresa Maser, Noise Program Manager, ANC Airport 266-2648.

#### MUNICIPAL TRAILS OPEN HOUSE

Anchorage Area wide Trails Rehabilitation Open House is scheduled Wednesday, May 28, Loussac Library, 1st Floor Conference Room, 4:30 to 7:00pm Public input is sought to identify and prioritize repair of area trails. For more information contact: Dave Yanoshek, CRW Engineering Group, 562-3252. dyanoshek@crweng.com Lori Schanche, MOA Project Administrator, 343-8368. schanchele@ci.anchorage.ak.us Or visit the following web page at http://www.crweng.com/Trails/index.htm

#### MESSAGE FROM SHERRI

Dear Neighbors,

Over this past year I have had the privilege of being in a class called Leadership Anchorage. A big part of this class is undergoing a project, giving back to the community. I feel very fortunate to have been allowed to be on the group project A.W.A.R.E. There are four of us on this project working with the most wonderful Heather Handyside, a MOA employee. We chose two different disasters: Fire on hillside and earthquake here in Jewel Lake.

I had the privilege of knocking on 72 of my neighbors doors and sharing with them that we need to come together as a neighbor-hood and become A.W.A.R.E. a neighbor-hood that is ready for a disaster. Our meetings were held, the work began and the four of us students, Bruce, Nathan Lupe and Sherri were so excited that so many neighbors are participating and taking ownership! Emergency plans are being developed with resource knowledge, skills, phone trees, and e-mails trees for communication.

Neighbors have told me that not only are they becoming ready for disaster but that they are becoming AWARE of many other important aspects of being a neighbor. We are even having a block party, with assimilated drills, testing us in our plan! Then the assessment of how well our plan went.

I encourage each of you in every neighborhoods to become AWARE...ready for disaster. It has been a lot of hard work and we have had a lot of fun. We are learning that becoming more self sufficient in times of huge disasters is critical.

On behalf of Bruce, Nathan, Lupe and myself, Sherri, we want to thank Mayor George Wuerch for his support and we thank Heather Handyside for all her time and support to make two neighborhoods in our city....A.W.A.R.E!!!

We thank all of our neighbors in Lupes neighborhood for helping the fire A.W.A.R. E. plan work and I want to thank all my neighbors ...You are all AWESOME....

Thank you for everything! Sherri Jackson

For more information about A.W.A.R.E.

#### SAND LAKE COMMUNITY COUNCIL

DIRECTORY President Sherri Jackson Vice Chair Steve Gervel Vice Chair Rod Pfleiger Treasurer Jean Kaufman Secretary Becky Roth Publicist Leigh Carrigan Municipal Liaison Andrew Halcro

**COMMITTEES** Airport Advisory AMATS

Darrel Peterson Dee Essert

Development Review

Dave Kincaid Walt Arther Dee Essert

Health and Safety Railroad

Will Watson Eric Wolforth Shady Birch Park Tiffany Bayers Strawberry Road Stan Gallager Jeanne McQueary

Strawberry Rose Street Light Web Page Westside

Joe Deldonno Jerry Guthmiller Gail Heineman

Community Patrol Ken Lamb Zoning

Enforcements Paul Jendryk

PAST PRESIDENTS

96-98 Andrew Halcro Glenn Cravez 94-96 Roy Erhart/ 92-93 Jay Dulany 76-91

> Sherri Jackson President 223-0684

Email: sandlakecc@hotmail.com Or jacksonsherri@hotmail.com Web: www.communitycouncils. org/slccinfo.html steers for commute

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We thank all of our neighbors in Lupes

#### **CONTACT INFORMATION**

#### ASSEMBLY

Fay VonGemmingen ph: 562-1615wk fax: 563-1361

Email: fayvong@alaska.com

Dan Sullivan ph: 243-0998 fax: 243-0071 Email: sullivand@ci.anchorage.ak.us

#### STATE LEGISLATURE-

Norm Rokeberg, ph: 800-773-4968

Representative Norman Rokeberg@legis.state.ak.us

Ben Stevens, ph: 866-465-4993

Senator Ben Stevens@legis.state.ak.us

Lesil McGuire, ph: 800-365-2995

Representative Lesil McGuire@legis.state.ak.us

Hollis French Phone: ph: 243-0569

Senator Hollis French@legis.state.ak.us of being in a ci

#### LINKS

Planning and Zoning on Line-under hot topics at: www.muni.org Southern Extension of the Coastal Trail: http://home.gci.net/~southtrail Anchorage Airport: www.anchorageairport.com

meeting from 11:30am - 1:00mm at the

Alaska Railroad: www.akrr.com

Westside Community Patrol: www.communitypatrol.org

		CONTRACTOR	
Airport Noise Hotline	266-2648	Municipal Street Maintenance	343-8277
Municipal Code Violation Hotline	343-4141	Railroad Project Hotline	265-2449
Municipal Graffiti Busters	343-4663	State Street Maintenance	338-1466
Municipal Ombudsman	343-4461	Westside Community Patrol	243-3777
Municipal Meeting Hotline	343-4323	7	narrald armyl

#### IMPORTANT DATES AND INFOMATION:

PLANNING AND ZONING:

1<sup>st/</sup>2<sup>nd</sup> Mon, 6PM Loussac Library

PLATTING BOARD:

1<sup>st/</sup>3<sup>rd</sup> Weds, 6PM Loussac Library

ASSEMBLY:

Tuesdays, 6PM Loussac Library

NOTICE OF REGULAR

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MEETING ACENDA

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SEPTEMBER -MAY

ELEMENTARY SCHOOL

LIBRARY

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Municipal, Tealls Colly Holls

28 , Loussac Liberry, 1st Floor Conference Rooms, 4:30 to 7:00mm Public input is Dave Yaquebek, CRW Engineering Group,

For more information about A.W.A.R.E.