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Date: 1-6-03

SAND LAKE

COMMUNITY COUNCIL

GRASS ROOTS COMMUNITY INVOLVEMENT

www.communitycouncils.org/slccinfo.html

MONDAY

Jan 13
7:00 P.M.

NOTICE OF REGULAR MEETING MONDAY JANUARY 13

MEETING AGENDA

- 7:00 Call to order, approve December minutes and treasurers report.
- 7:05 Assembly Reports.
- 7:20 Airport Update-Mark Butler Community Relations Manager or ANC Airport.
- 7:25 Mr. Chang of Dimond Liquor regarding transfer of liquor license. Seeks council support.
- 7:35 Dimond High Student-Future Careers and Leaders of America.
- 7:40 Thomas Carey - subdividing one lot into two -with a vacation of 30 feet of the north 50 feet section line easement and a variance from AMC. case S10997
- 7:50 Jeff Judd of Cook Inlet Housing Authority on Strawberry Rose Cottages.
- 8:05 Mr. Dodge and representative on the Jodphur Road Property rezone from R1 to Commercial.

COMMITTEE UPDATES: (5 MINUTE MAX)

- Strawberry Road
- SACC

MEETING PLACE
SAND LAKE
ELEMENTARY SCHOOL-
LIBRARY

TASK FORCE WILL RECOMMEND NEW HIGH SCHOOL ATTENDANCE BOUNDARIES.

A new high school in South Anchorage is scheduled to open in Fall 2004, relieving overcrowding at Dimond and Service high schools. A 14-member task force is meeting to discuss changes to the high school attendance area boundaries. The task force includes parents, students and district employees. The task force recommendation will be presented to the superintendent in February and the school board will consider the change in March. Community members are welcome to attend task force meetings and review meeting minutes online at www.asdk12.org. Public input can also be submitted online through the suggestion box on the district Website (www.asdk12.org) for a complete timeline visit the ASD website or call : Michelle Egan, APR Public Relations Director Anchorage School District 907-742-4153, 9 0 7 - 7 4 2 - 4 1 7 5 (f a x)

ALASKA RAILROAD SCHEDULES ANCHORAGE OPEN HOUSE TO DISCUSS PROPOSED CAPITAL PROJECT PLANS FOR 2003

The Alaska Railroad (ARR) invites the public to an open house on Tuesday, January 7, from 4:30 to 7:00 p.m., at the Anchorage Rail Depot, 411 West First Avenue. The venue provides an opportunity to review and comment on a proposed Program of Projects (POP) for 2003. The open house will showcase continuing and proposed capital improvement projects that are in various stages - from conceptual planning to construction. Project managers will be on-hand to explain projects that are located all along the Railroad system from Seward to Fairbanks, with an emphasis on Anchorage-area projects. People unable to attend the open house may visit www.AlaskaRailroad.com for project information. Written comments may be e-mailed to public_comment@akrr.com or mailed to Alaska Railroad Capital Projects, P.O.Box 107500, Anchorage, AK 99510-7500. For more information, call Public Involvement Officer Stephenie Wheeler at 265-2671 or Public Affairs Officer Pat Flynn, 265-2695.

MUNIVERSITY-

Community Councils of Anchorage are sponsoring a series of lectures to give citizens a better understanding of local government and how city processes work, and what the various departments do. All lectures will be held in the Assembly Chambers of the Loussac Library, noon- 1 pm. Please RSVP your attendance for each session by calling 343-6114 or emailing handysidehm@ci.anchorage.ak.us. Each session will include 10 minutes for Q&A. All classes are subject to change. Call 343-6114 for latest class schedule and a complete syllabus.

JANUARY 14TH - MUNICIPAL GOVERNMENT101

- What is the relationship between the mayor, municipal manager, assembly and school board.
- What are the 3 branches of Municipal Government and their responsibilities?
- Overview of the Municipal Code and Municipal Charter.
- The role of boards, commissions
- What are Community Councils, Where do they come from and why?

January 21st - Budget Basics

January 28th - Building a Better Community

February 4th - Public Safety

February 11th - Prescription for a Healthy Community

February 18th - Hometown Security

February 25th - Transportation Infrastructure: Maintaining Streets and Road

March 4th - Community Culture and Recreation

March 11th - Traffic and Urban Travel

Last Minute Additions to Agenda

1. Neighbor Richard Sundet, Sharing on Conors Bog Wetland Field Permit

2. Vice Chair Rod Pfleiger, sharing on Assembly ordinance change re: appeals from community to go directly to Court as opposed to Assembly hearing.

SAND LAKE COMMUNITY COUNCIL

DIRECTORY

President	Sherri Jackson
Vice Chair	Steve Gervel
Vice Chair	Rod Pfeiffer
Treasurer	Jean Kaufman
Secretary	Becky Roth
Publicist	Leigh Carrigan
Municipal Liaison	Andrew Halcro

COMMITTEES

Airport Advisory	Darrel Peterson
AMATS	Dee Essert
Development	
Review	Dave Kincaid
	Walt Arther
Health and Safety	Dee Essert
	Will Watson
Railroad	Eric Wolforth
Shady Birch Park	Tiffany Bayers
Strawberry Road	Stan Gallagher
	Jeanne McQueary
Strawberry Rose	Joe Deldonno
Street Light	Jerry Guthmiller
Web Page	Gail Heineman
Westside	
Community Patrol	Ken Lamb
Zoning	
Enforcements	Paul Jendryk

PAST PRESIDENTS

Andrew Halcro	96-98
Glenn Cravez	94-96
Roy Erhart	92-93
Jay Dulany	76-91

Sherri Jackson
President
223-0684

Email: sandlakecc@hotmail.com
Or jacksonsherri@hotmail.com
Web: www.communitycouncils.
org/slccinfo.html

CONTACT INFORMATION

ASSEMBLY

Fay VonGemmingen ph: 562-1615wk fax: 563-1361

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Dan Sullivan ph: 243-0998 fax: 243-0071

Email: sullivanand@ci.anchorage.ak.us

STATE LEGISLATURE-

Norm Rokeberg, ph: 800-773-4968

Representative_Norman_Rokeberg@legis.state.ak.us

Ben Stevens, ph: 866-465-4993

Senator_Ben_Stevens@legis.state.ak.us

Lesil McGuire, ph: 800-365-2995

Representative_Lesil_McGuire@legis.state.ak.us

LINKS

Planning and Zoning on Line- under hot topics at: www.muni.org

Southern Extension of the Coastal Trail: http://home.gci.net/~southtrail

Anchorage Airport: www.anchorageairport.com

Alaska Railroad: www.akrr.com

Westside Community Patrol: www.communitypatrol.org

Primary Candidates in district http://www.gov.state.ak.us/litgov/elections/homepage.html

MUNICIPAL NUMBERS OF INTEREST

Airport Noise Hotline	266-2648	Municipal Street Maintenance	343-8277
Municipal Code Violation Hotline	343-4141	Railroad Project Hotline	265-2449
Municipal Ombudsman	343-4461	State Street Maintenance	338-1466
Municipal Meeting Hotline	343-4323	Westside Community Patrol	243-3777

IMPORTANT DATES AND INFORMATION:

PLANNING AND ZONING:

1st/2nd Mon, 6PM Loussac Library

PLATTING BOARD:

1st/3rd Weds, 6PM Loussac Library

ASSEMBLY:

Tuesdays, 6PM Loussac Library