

SLCC Meeting Minutes
September 11, 2006, Monday
7pm-- Spuler Hall, Calvary Church, 80th and Jewell Lake
Cell: 223-0684 Web: www.sandlakecc.org
Email: mail@sandlakecc.org

7 pm -- Sign in Introduction....

I. 7:05- 7:20 Announcements:

- * Scott O'Brien from Parks and Rec-- Kincaid Chalet Wed. 5:30-8pm, 20th Anniversary Celebration on Sep. 13th
- *
- * Thank you to AS&G, Rainey Investments dba Value Liquor for the web site donation!
- * Lesil McGuire Rep. report from staffer
 - Chad Bax Field process support
 - Planning for upcoming Convention in Anchorage
- * Saturday -- Dimond Clean Up on Dimond Blvd. 9am
- * Minutes/Treasurers Report--
- * Sand Lake/ Jodhpur Rd. -- upgrades to city roads, reminder about Public Meetings@ SLCC and DHS in Oct. Burks and Assoc. bringing meetings together

II. 7:25- 7:28 Resolution Passed: SLCC supports the naming of one Little League Ball Field in memory of Chad Bax(20 yea/3nay)

Motion by Will Watson, sec. by Susan Ritter

III. 7:29- 7:38 Assembly Update: Rep. Pamela Jennings

Thanks and Recognition--9/11, Parking-New Parking Garage-(836 spaces), Convention Center, Land Trade, Racers offered to meet with neighbors who have concerns.

IV. 7:39- 7:48 Rep. Norman Rokeberg-- State Legislature Recognitions/Citations

Strawberry Road Project-- Presented copy to Frank McCreary

Recognitions of members of the SLCC

Webmaster- Gayle Heineman

Treasurer- 3 yrs/volunteer -- Paul Genrette

Vice-President -- Steven Gervel

SLCC Volunteer-- Will Watson

SLCC Volunteer-- Dee Essert

President-- Sherri Jackson volunteer since 1998

Our community owes a great debt of thanks to these volunteers!!

V. SLCC Thank you to Rep. Rokeberg from the neighbors in the district!

*SLCC Thank yous to: Assembly Rep. Pamela Jennings; Volunteers : Will, Steve, Paul, Gayle

*Congratulations to Candidates: Debates coming up in October

House Seat 27 -Tom Moffat

- Bob Buch

House Seat 28 - Craig Johnson

-Val Buffone

Senate- Lesil McGuire

Ray Utter

VI. 7:48- 8:20 Lt. Paul Honeman from APD

Presentation on-- Gangs in Anchorage- What constitutes a gang- what APD is doing- what citizens can do

Striking information/statistics on what is going on in our community

Lt. Honeman encouraged the neighbors to put together Neighborhood Crime Watch programs to gather information

Suggestion-- Have another presentation with APD and Dimond Parents-- Possible date Oct. 18th at DHS

VII. 8:22-8:34 Presentation/Update on Dimond Sands Development @ Dimond and Sandlake Rd.

Cluster housing development with townhouse style lots-- 44 units on 9 acres, upscale/high-end design

VIII. 8:35-8:59 Site plan for Holiday Station at Raspberry and Northwood-- Mr. Hoeschen rep. Holiday

4,000 Sq ft.-- convenience store(no package liquors-no car wash) with 6 pumps, community can give input on what the station will look like, restrictions on hours of operations, compatibility with housing nearby, plan to apply for a building permit, also willing to build a gateway to the community sign. Contact:Tom Iverson, Regional Director of Holiday Alaska-ph.(907)644-4861, fax-349-6874, voicemail-(800)745-7411(ext 1856) e-mail: tom.iverson@holidaycompanies.com

IX. 9:00-9:35 CRW (Wendy Wibur and Craig Sheehan) **Open House on Sept. 20th, 6-8:30 at Sand Lake Elementary**, to present the design to the community. Design review committee will continue to meet, and CRW will be available to meet with neighbors to answer questions about landscape plans.

X. 9:36-9:35-- Welcome back to the meeting! Cindi Stanton-- Community Council Liaison Sergeant

Will Watson- announced that the state money for the Sand Lake Water Development Study has been approved.

Meeting Adjourned- 9:55