

## Community Councils

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**From:** Huffman O'Malley Community Council [council@huffmanomalleycc.org]  
**Sent:** Monday, February 14, 2005 9:07 PM  
**To:** recipients  
**Subject:** Huffman O'Malley Council Meeting

If you would like to read this newsletter online or to visit our website, please <a href="http://huffmanomalleycc.org/news.html"> click here</a> or go to www.HuffmanOMalleyCC.org. To speak to a person, call our Vice-President, Ryan Stencel, at 345-4316 or email at council@huffmanomalleycc.org.

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Plan to attend our next meeting, Thursday February 17th, 7-9 pm, at The Christian Church of Anchorage, corner of O'Malley Rd. and Lake Otis Pkwy. Enter at north door and go downstairs to the meeting room. Coffee and tea are provided, and please feel free to bring sweets.

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Our agenda for February 17th:

Anchorage Tomorrow re: upcoming roads and drainage bond

Hillside District Plan

Chugach Electric re: proposed 138kV electrical transmission line. (Tim)

DeArmoun Phase II, Huffman, and O'Malley upgrades

Lake Otis Gravel Pit

Case 2004-021 Master Parks Plan Review.

Case 2004-070 re: undergrounding of utilities. Final report

Case No. 2004-132, Huffman Rd. Rezone (Stover Subd.), 2201 & 2237 Huffman Rd. (east of Gregory St.) from R-6 to R-1. Final report.

Case 2004-133 Gregory Subdivision Rezone from R-6 to R-1, including forcible rezone of surrounded property. Final report.

Case 2004-137, Large Animal Facility Ordinance

Case 2004-158, .73 acres from R-6 to R-1, property adjoining Lake Otis Gravel Pit on Mona Street (west side of Lake Otis). Assembly hearing March 1st. Need for protection/buffers for adjacent R-6 properties.

Case 2003-143 Assisted Living Ordinance; P&Z Hearing January 10th.

Case 2005-014 Mona St. west of Lake Otis, 2.21 acres from 1/3-acre R-6 to R-1.

Case 2004-130 AWWU Water Tower Rezone to PLI - final report