

General Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, October 17th @ 7:00 PM
Trinity Presbyterian Church
12310 Lorraine St., Anchorage, AK

1. Call to order
2. Pledge of Allegiance
3. Welcome and Introductions

Executive Board:

Diane Shellenbaum-President, David Hemstreet-Vice President, Roger Mechon-Secretary, Susan Richards-Treasurer, Members-Matt Burkholder(past president), Brad Coy, John Kaufman, Christine Monette, Katie Nolan.

2 vacant positions

4. Agenda
 - Call for additions and approval of agenda
 - Minutes
 - Approval of September 19th, 2019 Minutes
5. Presentations
 1. Robin Lindahl - Introduction of proposal for addition to next year's CIP list – improved drainage at Cross Park riding arena 10 min
6. Political Representatives' Reports
 1. Legislators
 - Senator Cathy Giessel
 - Representative Jennifer Johnston
 - Representative Laddie Shaw
 2. Mayor's staff
 3. District 6 Assembly Updates
 - Assembly Member Suzanne LaFrance
 - Assembly Member John Weddleton
 4. School Board Representative – Starr Marsett
7. Reports
 - Treasurer's Report – Richards -
 - Traffic Calming Report-Coy
 - Outreach– Burkholder
 - FCC – Burkholder
 - HALO – Nolan, Monette
8. Continuing Business

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9. President's Report

- Incoming Correspondence
 - i. Case 2019-0137 – Notice of Public Hearing: Thursday, November 14, 2019
Request for Title 21 Dimensional Variance- Minimum Stream Setback Width Per Side to allow a detached garage to encroach into a required yard setback and a 25 foot stream setback
 - **Written Comments Deadline- Thursday, October 24th**
 - ii. Northrim Bank –Updated Terms and Conditions
 - iii. Case 2019-0142 - P+Z Review and Recommendation to amend Title 21 to encourage the construction of front porches on single-family dwellings.
 - **Comments Deadline Monday, October 28th.**
 - iv. Case 2019-0143 – P+Z Review and Recommendation to amend Title 21 to allow for alternative landscape design, encourage the retention of existing cottonwood trees, promote design flexibility, minimize land disturbance, and to extend the allowed planting season.
 - **Comments Deadline Monday, October 28, 2019**
- Outgoing Correspondence - None

10. New Business

- 1. Discuss Planning cases
 - 2019-0137 <http://www.muni.org/CityViewPortal/Planning/Locator>
 - 2019-0142 <http://www.muni.org/CityViewPortal/Planning/Locator>
 - 2019-0143 <http://www.muni.org/CityViewPortal/Planning/Locator>

11. Open Forum

12. Adjournment

Email the HOCC Chair:

HOCCPresident@gmail.com

Visit our website:

<http://communitcouncils.org> got to Huffman O'Malley Community Council

Visit our Facebook page:

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Next Meeting Thursday, October 17, 7:00 PM, Trinity Church