

**RECEIVED**  
Date: 7-20-03

# EAGLE RIVER VALLEY COMMUNITY COUNCIL (ERVCC)

P.O. BOX 772812  
EAGLE RIVER, AK 99577-2812

**Regular Meeting:**

**Wednesday, October 8, 2003, 7:00 pm**

**GRUENING MIDDLE SCHOOL LIBRARY**

<u>ERVCC Board</u>	<u>Term expires</u>
John Steiner	2004
Arlene Voehl	2004
Bill Holland	2004
<b>Treasurer</b>	
Lee Cline	2005
Tom Freeman	2005
Fred Ripp	2005
Therese Voehl	2006
Dean Eisberg	2006
<b>Vice-President/Secretary</b>	
Sarah Wright	2006
<b>President/Secretary</b>	

## Parks & Recreation Board

**Representative:** Janet Brand  
**Alternate:** Scott Bailey

## CBERRRSA (Road Board)

**Representative:** Lee Cline

## Education

**Chair:** Therese Voehl  
October is parent involvement month at ASD.

## Wildfire Hazard Mitigation and Disaster Planning

**Chair:** Susan Browne

## Zoning & Platting

**Chair:** Fred Ripp

Unity Park Subdivision lot sub division  
Variance to allow a change in lot definition

## OLD BUSINESS



## Future Agenda Items

### **November 12:**

Cynthia Ferguson with ADOT will present plans for the Eagle River Road Rehabilitation project  
Chuck Casper with Alaska State Parks will present The Eagle River Green Belt Trail plans.

**NOTE:** Eagle River Valley Community Council (ERVCC) Bylaws require that a person be qualified to be a council member and have attended at least one previous ERVCC meeting to be eligible to vote on an issue. Anyone may be recognized to speak, even at their first meeting.

**AGENDA** (Subject to change to allow input on any important issues that did not make this notice.)

## GUESTS

Tara Fradley will present Governor Murkowski's outreach budget campaign.

Therese Stokes Project Engineer for the Eagle River Loop Road Rehabilitation project will give us an update.

Dave Shea will present ER Loop Road improvement neighborhood concerns.

## APPROVAL OF MINUTES

## NEW BUSINESS

Election of new Officer to serve on the ERVCC Board of Directors

## COMMITTEE REPORTS

## Federation of Community Councils

**Representative:** Tom Freeman

Meeting Minutes from May 14, 2003 were not approved due to a lack of a quorum at the September meeting.

## EAGLE RIVER VALLEY COMMUNITY COUNCIL REGULAR MEETING NOTICE

Please come to YOUR community council's monthly meeting, October 8, 7:00 p.m. and thereafter the second Wednesday of each month, through May, at GRUENING MIDDLE SCHOOL Library to discuss and advocate local and citywide ISSUES THAT AFFECT YOU. Because community input is sometimes requested on short notice we may take up important new issues that did not make it into this notice.

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We hope to see you . . .

**WEDNESDAY, October 8, 2003 at 7:00 p.m., GRUENING MIDDLE SCHOOL, Lee Street.**

Please see inside for details about our October agenda. Budget restrictions limit our ability to mail out copies of our minutes. To get a copy of each month's draft minutes even if you can't make the next meeting, and to get electronic notices of meetings and other interim information, please be sure to send an email to [councils@alaska.net](mailto:councils@alaska.net) with a copy to [swrights@aol.com](mailto:swrights@aol.com) to receive e-mail newsletters, minutes and notices. Between paper and postage, this service saves about <sup>18</sup><sub>15</sub> cents per newsletter!



To better prepare our citizens for natural and man-made disasters the city of Anchorage has developed the Aware with Care program. The goal is to educate and inform our seniors, special needs citizens and all vulnerable Alaskans, so we can be better prepared should a disaster strike.

The Aware with Care program needs volunteers to help educate and inform. So, get involved and lend a hand. This city wide disaster preparation program will speak volumes about Anchorage's spirit and determination. And it will help protect lives!

The Aware with Care program is available for community groups, senior centers, churches, caretakers, and Individuals.

While supplies last, we have free emergency kits to give away to our city's seniors and citizens with special disabilities. To find out more about the Aware With Care program, visit us on line at [muni.org](http://muni.org). Or, call the program office at 343-4491