

**ALASKA RECREATION & PARKS  
ASSOCIATION CONFERENCE 2009 /  
ALASKA BIKE SUMMIT**

**THURSDAY, April 23<sup>rd</sup> 2009 – Bicycle  
Transportation Planning Forum**

More information and the conference registration is at [http://www.alaskarpa.org/?page\\_id=74](http://www.alaskarpa.org/?page_id=74). The third day of the Summit is free and open to the public and no pre-registration is necessary.



Join Anchorage Waterways Council and hundreds of volunteers for the Creek Cleanup on Saturday Morning, May 9<sup>th</sup>. Email [creek-cleanup@anchoragecreeks.org](mailto:creek-cleanup@anchoragecreeks.org) to sign up or for more information.

We are in the construction season and many projects are coming up for review. Please review the cases at <http://www.muni.org/Zoning/index.cfm>. Some of interest are;

**2008-127** Tuesday, May 26, 2009 an ordinance amending Anchorage Municipal Code to define wind energy conversion systems (weecs), to allow weecs in certain zoning districts as accessory uses by administrative site plan review and as conditional uses, to set general standards and conditional use standards.

**2008-100**

Wednesday, May 13, 2009 A final landscape plan review for the Scientific Crime Detection Laboratory. Alaska State Land Survey 86-63, Tract A, and T13N, R3W, Section 34, W1/2NW1/4NE1/4 Remainder. Generally located south of Tudor Rd. between Boniface Pkwy and Elmore Rd..

**2009-069** Wednesday, May 27, 2009 A site plan review and landscape plan review of the UAA Anchorage- East Providence Loop and UAA Sports Arena. Alaska Pacific University, Tract A. Generally located south of Providence Drive, west of Elmore Road and north of 40th Avenue

**We will have presentations on the Elmore/Bragaw extension and the University Lake road at the May meeting.**

The snow is almost gone, but the collection of gravel, sand, and trash remains. Anchorage clean-up is May 2-9. There are numerous opportunities to volunteer. If anyone is interested in volunteering a couple of hours to pick up trash in from our area streets please let me know. I will pick up the orange bags and haul to the dump.

**Mayoral Runoff May 5th. Please go out and vote-again.**

Interested in CPR? Training can be arranged for the June meeting. If enough people are interested I will set it up.

Please pass this newsletter to your neighbors. If they have questions they can e-mail me at [remrrm@ak.net](mailto:remrrm@ak.net). Thanks Robert

**UACC Board**

**Robert McClung President**

**Craig Valentine Vice President**

**Sally Cox Member-at-Large**

**Tyler Grosshuesch Member-at-Large**

**Betty Adkison FCC Representative**

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**Secretary - You, so volunteer now please!**

**Next meeting Wednesday 6 May@ 7pm College Gate Elementary Library**