

# MOUNTAIN VIEW COMMUNITY COUNCIL

General Membership Meeting  
Mountain View Community Center / Boys and Girls Club - 315 Price St.

October 9<sup>th</sup>, 2017, – Monday  
7:00pm – 9:00pm

## 7:00 PM Call to Order - Welcome

- Pledge of Allegiance & Introductions
- Approval of Previous Meeting Minutes

## 7:05 PM Reports / Announcements

- Presidents Update- Call for subcommittee members/ Facebook Group/Leadership Summit, Jasmin Smith
- Treasurer's Report – Daniel George
- Schools / Education Standing Committee update – Chair Tasha Hotch  
FCC Update, Council News Items, & Announcements – Daniel George

## Presentations & Appearance Requests

7:20 PM

- Seed Library-Armani Thomas

## Resolutions / New Business

7:25 PM

- School Safety Perimeter Resolution-Tasha Hotch

## Legislative Reports

7:40 PM Sen. Tom Begich

7:45 PM Representative Geran Tarr

7:50 PM Assembly Member Christopher Constant

8:00 PM School Board Pat Higgins

## Community Partner Updates (limit to 2 minutes) wanted to be listed? Let us know!

8:15 PM

- |   |                                |
|---|--------------------------------|
| • <i>Cook Inlet Housing Authority</i>   | • <i>Boys and Girls Club</i>   |
| • <i>RurAL CAP</i>                      | • <i>MV Library</i>            |
| • <i>Anchorage Community Land Trust</i> | • <i>Partners for Progress</i> |
| • <i>MV Lion's Club</i>                 | • <i>Freedom &amp; Living</i>  |

## 8:35 PM Member and Attendee Comments / Neighborhood Concerns

*Please limit comments and concerns to 3 minutes.*

The Mountain View Community Council strives to introduce the most important topics of concern to our neighborhood. We rely on your input to help design our future meeting agendas.

## 9:00 PM Adjournment

The Mountain View Community Council will next meet on November 13<sup>th</sup>, 2017

*NOTE: The Council is looking for residents who would like to become involved and serve on the Board. If you are interested in learning more, please contact Jasmin Smith @ 907-230-4968 or Mark Butler of the Federation of Community Councils at 907-277-1977.*

# ARTICLE XI

## Committees

Committees may be established by the Executive Board at any time for whatever purpose deemed necessary. The nature and duties of the committees shall be determined by the Executive Board.

A. The Standing Committees of the Council shall be:

1 Cultural and Recreational Development:

Areas of concern to include matters relating to Parks and Recreation Department, Libraries, the Community Recreation Center and other related issues and matters.

*Vacant-No Chair*

2. Health and Human Services:

Areas of concern to include matters relating to Municipal Department of Health and Human Services, the U. S. Public Health Service and related public and private health and human services.

3. Land Use:

Areas of concern to include matters relating to planning, zoning, platting, land use ordinances, and the general use of real property and facilities.

**Chair- Daniel George**

4. Public Safety:

Areas of concern to include matters relating to Police and Fire Departments, Emergency Medical Services, the Community Service Patrol/Anchorage Safety Patrol, and a sanctioned Community Patrol.

*Chair- Bob Lincoln*

5. Schools: Areas of concern to include matters relating to all schools serving the Mountain View area.

*Chair- Tasha Hotch*

6. Youth Activities: Areas of concern to include matters relating to The Boys and Girls Club, Camp Fire, and other formal and informal youth organizations.

*Vacant- No Chair*

7. Mountain View Clean Up (AD Hoc)

*Vacant-No Chair*

\$1000 donation from Brown Jug to help kick it off