

## **Sand Lake Community Council Agenda**

October 2017 -6:30 PM

1. Welcome – Nikki Rose
2. Approval of Agenda – Nikki Rose
3. Approval of Minutes from September Meeting – Nikki Rose
4. Patriotism Moment – Nikki Rose
5. President's Report – Nikki Rose
  - a. Water Bypass System Resolution
  - b. Update from Federation of Community Councils
    - Anchorage School Board Representative for Sand Lake – Bettye Davis
    - First Federation of Community Council meeting
    - Homelessness Committee FCC Representative Nikki Rose
    - APD Chief Justin Doll
    - Proposed R3 Mixed Use Zoning update from MOA Planner Jon Cecil
    - Status update Marijuana Industry in Anchorage from MOA Planner Ryan Yelle and Mandy Honest, Business License Office MOA Clerk's Office
    - Proposed Regulations regarding On-Site Consumption of Marijuana from Emily Nenon from the American Cancer Society Alaska and American Lung Society Alaska
    - Accessory Dwelling Units – Dianne
6. Local Municipal Assembly and Anchorage School Board Report - Assemblyman Eric Croft, Assemblyman Tim Steele, and School Board Representative Bettye Davis
7. Alaska State Legislative Report –Senator Mia Costello, Representative Matt Claman, Representative Jason Grenn
8. Ted Stevens Anchorage International Airport Report – Teri Lindseth, Planning Manager
9. Sand Lake Community Council Bylaws Update – Michael Rose
10. Municipality of Anchorage 2040 Land Use Plan – Senior Planner Tom Davis
11. Speed Bumps – Sara Payne
12. Other Business

### 13. Upcoming Events

- a. Midtown Corridor Improvements Open House October 5<sup>th</sup> 5:30 – 7:00 PM  
Stewart Title Company – 480 E 36<sup>th</sup> Avenue
- b. Fall Family Dinner and Silent Auction Mears Middle School October 7<sup>th</sup> 6 PM
- c. Columbus Day October 9<sup>th</sup>
- d. West Anchorage Public Safety Town Hall & Resources Fair Kincaid Elementary School October 19<sup>th</sup> 6 PM
- e. Sand Lake Community Council Meeting November 6<sup>th</sup>
- f. Thanksgiving November 23<sup>rd</sup>
- g. Sand Lake Community Council Meeting December 4<sup>th</sup>
- h. Mears PTSA 2<sup>nd</sup> Annual Christmas Bazaar December 16<sup>th</sup>

### 14. Good of the Order