

**Huffman-O'Malley Community Council  
May Meeting Agenda  
Thursday, May 18, 2017 @ 7:00 PM  
Trinity Presbyterian Church  
12310 Lorraine St.  
Anchorage, AK 99516  
Off of Huffman Road**

1. Call to order
2. Pledge of Allegiance
3. Welcome and Introductions

Steering Committee:

Burkholder(President), Budd(Vice-President), Crayton(Treasurer), Shellenbaum(Secretary), Monette, Nolan, Partch, Rasmussen, Richards, Coy, Cote´

4. Agenda
  - a. Call for additions, Approval of agenda
5. Minutes
  - a. Approval of April 2017 minutes
6. Treasurer's Report.
7. Presentations
  - a. Legislative updates –
    - Senators: Cathy Giessel & Kevin Meyer – Telephonically (?)
    - House Reps.: Chris Birch & Jennifer Johnston – Telephonically (?)
  - b. Mayor's Rep. – Katie Dougherty (Quarterly)
  - c. Assembly Reps – Suzanne LaFrance & John Weddleton
  - d. School Board Rep – Andy Holleman
  - e. Local School Reps –
    1. Bowman Elementary: Patrick Freeman, Principal; Larry Custer, PTA President
    2. Huffman Elementary: Chris Opitz, Principal; Jenny Partch, PTA President
    3. Rabbit Creek Elementary: Greg Balcao, Principal; Jill Boyd, PTA President
    4. South Kersten Johnson, Principal; Kate Matheson, PTSO President
  - f. Kempton Hills HOA Rep – Heather Jacobson
  - g. Turnagain View Estates Rep – Dave Hemstreet
  - h. Karin McGillivray – AK DOT &PF Abbott Road Reconstruction Update

## 8. Continuing Business

- a. Land Use Plan Map – Burkholder, Monette, Nolan, Budd, & Richards
- b. Traffic Calming Report – Budd
- c. Fundraising – Burkholder, Buck
- d. Social Media – Budd/Burkholder
- e. Huffman roundabouts planter upkeep
- f. CIP Priorities – Discuss Steering Committee ranking and vote.

## 9. Reports

- a. FCC – Burkholder/Monette/Budd
- b. HALO – Burkholder, Monette, Nolan
- c. Crime Statistics – Crayton
- d. South Anchorage High School Neighborhood Liaison Committee – Burkholder/Johnson

## 10. President's Report

- a. Incoming Correspondence
- b. Outgoing Correspondence

## 11. New Business

- a. Fire Ops 101 HOCC delegate selection
- b. HOCC Elections

## 12. Open Forum

## 13. Adjournment

Email the HOCC Chair:  
HOCCPresident@gmail.com

Visit our website:  
<http://communitycouncils.org/servlet/content/19.html>

Visit our Facebook page:  
Huffman/O'Malley Community Council