

**Huffman-O'Malley Community Council  
April Meeting Agenda  
Thursday, April 20, 2017 @ 7:00 PM  
Trinity Presbyterian Church  
12310 Lorraine St.  
Anchorage, AK 99516  
Off of Huffman Road**

1. Call to order
2. Pledge of Allegiance
3. Welcome and Introductions

Steering Committee:

Burkholder, Budd, Crayton, Shellenbaum, Monette, Nolan, Partch, Rasmussen, Richards, Coy, Cote'

4. Agenda
  - a. Call for additions, Approval of agenda
5. Minutes
  - a. Approval of March 2017 minutes

6. Treasurer's Report.

7. Presentations

- a. Legislative updates –
  - Senators: Cathy Giessel & Kevin Meyer – Telephonically (?)
  - House Reps.: Chris Birch & Jennifer Johnston – Telephonically (?)
- b. Mayor's Rep. – Katie Dougherty (Quarterly)
- c. Assembly Reps – Suzanne LaFrance & John Weddleton
- d. School Board Rep – Andy Holleman
- e. Local School Reps –
  1. Bowman Elementary: Patrick Freeman, Principal; Larry Custer, PTA President
  2. Huffman Elementary: Chris Opitz, Principal; Jenny Partch, PTA President
  3. Rabbit Creek Elementary: Greg Balcao, Principal; Jill Boyd, PTA President
  4. South Kersten Johnson, Principal; Kate Matheson, PTSO President
- f. Kempton Hills HOA Rep – Heather Jacobson
- g. Turnagain View Estates Rep – Dave Hemstreet

h. James Lombardo & Jason Baxley, AK DOT & PF – O’Malley & Abbott Road Reconstruction updates.

8. Continuing Business

- a. Land Use Plan Map – Burkholder, Monette, Nolan, Budd, & Richards
- b. Traffic Calming Report – Budd
- c. Fundraising – Burkholder, Buck
- d. Social Media – Budd/Burkholder

9. Reports

- a. FCC – Burkholder/Monette/Budd
- b. HALO – Burkholder, Monette, Nolan
- c. Crime Statistics – Crayton
- d. South Anchorage High School Neighborhood Liaison Committee – Burkholder/Johnson

10. President’s Report

- a. Incoming Correspondence
- b. Outgoing Correspondence

11. New Business

- a. Huffman roundabouts planter upkeep
- b. CIP Priorities – Discuss impressions
- c. Nominating Committee
- d. Muni spring cleaning organization

12. Open Forum

13. Adjournment

Email the HOCC Chair:  
HOCCPresident@gmail.com

Visit our website:  
<http://communitycouncils.org/servlet/content/19.html>

Visit our Facebook page:  
Huffman/O’Malley Community Council