

# MOUNTAIN VIEW COMMUNITY COUNCIL

General Membership Meeting  
Mountain View Community Center / Boys and Girls Club - 315 Price St.

February 13, 2017 – Monday  
7:00pm – 9:00pm

7:00 PM **Call to Order - Welcome**  
Pledge of Allegiance & Introductions  
Approval of Previous Meeting Minutes

7:05 PM **Reports / Announcements**  
Treasurer's Report – Radhika Krishna  
Schools / Education Standing Committee update – Chair Tasha Hotch  
FCC Update, Council News Items, & Announcements – Daniel George  
MV Safety & Cleanliness Committee (*Ad Hoc/Appointed*): Co-Chairs Niki Burrows & Kirk Rose  
2017 Clean up committee report

## **Presentations & Appearance Requests**

7:25 PM ACLU – Information on travel polices and community impacts  
Marti Greeson - Tuta'n Recovery Services and Alaska WorkSource  
Freedom 8 Living - Presentation of organizational mission and activities

## **Resolutions / New Business**

7:55 PM 1821 AB- 17A Renewal Application (Liquor License Renewal) Restaurant or Eating Place

## **Legislative Reports**

8:10 PM Sen. Tom Begich, Rep. Geran Tarr, Assembly Member Patrick Flynn, School Board Pat Higgins

## **Community Partner Updates**

8:20 PM ***Cook Inlet Housing Authority*** – TBD; ***RurAL CAP*** – Sue Samet; ***Anchorage Community Land Trust*** –Kirk Rose/Stuart Bannan; ***MV Lion's Club*** – Robert Posma; ***Boys and Girls Club*** – Dave Barney; ***MV Library*** – Virginia McClure; ***Museum of Science & Nature***: Monica Garcia-Itchoak

## **Member and Attendee Comments / Neighborhood Concerns**

*Please limit comments and concerns to 3 minutes.*

The Mountain View Community Council strives to introduce the most important topics of concern to our neighborhood. We rely on your input to help design our future meeting agendas.

## **Adjournment**

The Mountain View Community Council will next meet on March 13, 2017

*NOTE: The Council is looking for residents who would like to become involved and serve on the Board. If you are interested in learning more, please contact Jason Bookman @ 907-952-4865 or Mark Butler of the Federation of Community Councils at 907-277-1977.*