

# **AGENDA**

## **UNIVERSITY AREA COMMUNITY COUNCIL (UACC) AGENDA**

**Where:** University Baptist Church  
4313 Wright St (Corner of Tudor Rd & Wright St.

**When:** 1 February 2017 from 7:00-9:00 P.M.

1. Call to Order: 7:00 P.M.
2. Welcome and Introductions: 5 Min
3. Approval/Amendments to January minutes: 2 Min
4. Approval/Amendments to this month's Agenda: 2 Min
5. Reports from Elected/Appointed Officials: 5 Min Each
6. Report from FCC Delegate: 2 Min
7. Reports from UACC Committees/Ad Hoc Chair Persons: 2 Min Each
8. Old Business:
  1. Resolution 2017-01(Rev) Establishment of Park Rangers: Milspaugh – Attach 1
9. New Business:
  1. Election of FCC Delegates, Safety, P&R, & Executive Member at Large - 5 Min
  2. Zoning change from R3 to R0 by Providence Health Services (Al Milspaugh) - Attach 2
  3. University Lake Park Master Plan Update (Steve Zemke) – 2 Min
  4. Folker Park Site Plan - Maeve Nevins (MOA Senior Park Planner) 5 Min
- 10: Informational Items attached to January Minutes
  1. Survey Monkey UACC & Folker Park
  2. Snail Mail Letter
  3. P&Z Hearing Presentation by UACC
  4. P&Z Final Decision
11. Adjournment: 9:00PM

“The purpose of UACC is to improve communications between the citizens of our community and all entities, which may affect it, and to encourage community involvement of all citizens”

# *AGENDA*

Attachment 1

*DRAFT*

## ***UNIVERSITY AREA COMMUNITY COUNCIL (UACC)***

### ***RESOLUTION 2017-01***

#### ***A Resolution of the UACC Requesting the Establishment of Park Rangers***

**WHEREAS**, the Anchorage Municipal Charter Art. VIII, Sec 8.01 establishes Community Councils as representatives for neighborhoods in planning and development; **and**

**WHEREAS**, the Anchorage Municipal Code Chap 25.10.080 B establishes MOA Parks; **and**

**WHEREAS**, Community Councils are intended to reflect actual neighborhoods and provide guidance advice on management of park-lands within their boundaries; **and**

**WHEREAS**, UACC feels that off leash dog use of the trails within some parks prevents them from comfortably being utilized by residents; **and**

**WHEREAS**, in many MOA parks, owners do not clean up after their dogs and do not abide by the on/off-leash regulations iaw MOA Title 17; **and**

**WHEREAS**, the MOA Parks and Recreation Division and the MOA Animal Care and Control Center (AACCC) need to adequately enforce the regulations regarding on/off leash dog areas to protect the health and safety of all user groups, but are unable to do so due to their limited staffing; **and**

**WHEREAS**, in September 2016 at the Valley of the Moon Park, the killings of two people touched off rising alarms about crime in the area and the city as a whole. Subsequently, Mayor Berkowitz announced a gathering in response to a letter from Valley of the Moon residents pleading for more police patrols on the trail system; **and**

**WHEREAS**, in July 2016 by an unusual advisory, the Anchorage Police Department warned residents not to travel alone at night in "isolated areas," days after a murder occurred in a park along a popular MOA park trail; **and**

**WHEREAS**, in June 2016 two women walking on a Friday afternoon in Kincaid Park were attacked by a moose; **and**

**WHEREAS**, in June 2015, Police said they're having trouble keeping people who flout the law out of Anchorage parks. If a person is caught drinking alcohol or dealing drugs or found naked in a park, a police officer can write a ticket or make an arrest; **and**

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**WHEREAS**, in May 2015, a cyclist was attacked by a person while he crossed a pedestrian walkway near Goose Lake; **and**

**WHEREAS**, in April 2015, three men stabbed and killed a yearling moose in an East Anchorage park; **and**

**WHEREAS**, in March 2015, a woman was attacked and stabbed as she crossed over the pedestrian walk near Goose Lake; **and**

**WHEREAS**, annually authorities gear up to clear out dozens if not hundreds of homeless people from what police call illegal camping spots in Anchorage woods, parks and greenbelts. Some of the camps have been there for years. Some say they don't intend to leave; **and**

**WHEREAS**, the MOA would benefit if tourists and residents felt safer utilizing our parks if park rangers could provide information pertaining to our parks and city; **and**

**WHEREAS**, the presence of park rangers alone will help to eliminate and/or minimize dangerous and undesirable situations if they know that proper authorities will be alerted, should the need arise; **and**

**THEREFORE**, be it resolved that the UACC request that the MOA establish *Park Rangers*, if not on a *full-time* basis then on a *part time* basis, to monitor our parks and trail systems surrounding them.

Resolution Vote: For \_\_\_ Against: \_\_\_ Abstain: \_\_\_

This resolution was approved by the UACC on February 1, 2017.

Signed

Al Milspaugh, UACC Vice President

Action: Each Assembly Member & Mayor

cc: Animal Control Advisory Board Commission Chairperson  
Parks & Recreation Commission Chairperson  
Assembly Public Safety Committee Chairperson

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Municipality of Anchorage  
P. O. Box 196650  
Anchorage, Alaska 99519-6650  
(907) 343-7943

# AGENDA



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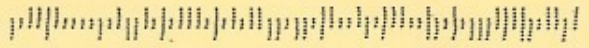
FIRST CLASS MAIL

Attachment 2

Paul Stang  
University Area Community Council  
1057 West Fireweed Lane #100  
Anchorage, AK 99503

## **NOTICE OF PUBLIC HEARING: Tuesday, February 14, 2017**

The Municipality of Anchorage Assembly will consider the following:

CASE: 2016-0105 *99503#1760 C020* 

PETITIONER: Providence Health Services-Washington  
REQUEST: Request for rezone from R-3 Mixed Residential District to R-0 Residential Office District.  
TOTAL AREA: 3.93 acres  
SITE ADDRESS: Vacant Land  
LOCATION: Generally located west of Piper Street, south of East 42nd Avenue, east of Wright Street and north of East Tudor Road  
CURRENT ZONE: R-3 Mixed Residential District  
  
COM COUNCIL(S): University Area, Campbell Park  
LEGAL DESCR: T13N R3W SEC 28 LT 40 E198'  
T13N R3W SEC 28 LT 40 W132'  
T13N R3W SEC 28 LT 21

The Assembly will hold a public hearing on the above matter at 6:00PM, Tuesday, February 14, 2017 in the Loussac Library Assembly Chambers, 3600 Denali Street, Anchorage, Alaska.

The zoning ordinance requires that you be sent notice because your property, residence, or business is within the vicinity of the petition area. This will be the only public hearing before the commission regarding this case and you are invited to attend and present testimony, if you so desire.

If you would like to comment on the petition, this form may be used for your convenience. Mailing Address: Municipality of Anchorage, Planning Department, P.O. Box 196650, Anchorage, Alaska 99519-6650. For more information call 343-7943; FAX 343-7927. Case information may be viewed online at <http://www.muni.org/CityViewPortal>.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

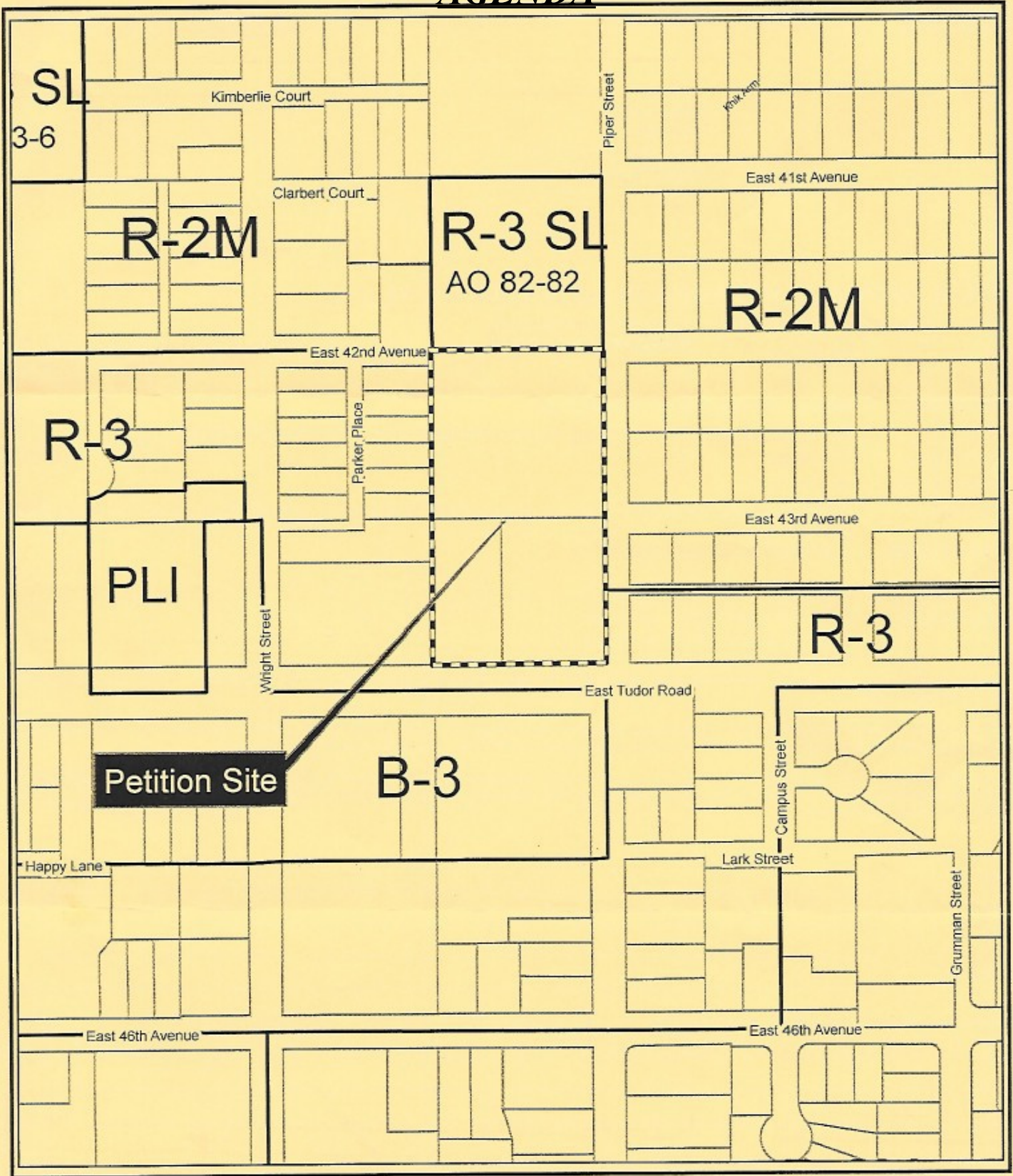
Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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# 2016-0105

## AGENDA



Municipality of Anchorage  
Planning Department

Date: September 09, 2016

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