

**Huffman-O'Malley Community Council**  
**August Meeting Agenda**  
**Thursday, August 18, 2016 @ 7:00 PM**  
**\*\*\* Sheppard of the Hills \*\*\***  
**11600 Elmore Rd, Between O'Malley and Huffman Roads**

**PRE-Meeting 6 PM**

Land Use Plan Map LUPM meeting with Muni Planning personnel.  
HOCC LUPM Committee: Burkholder, Richards, Budd, Monette, Nolan  
Open to the public

**General Meeting 7 PM:**

1. Call to order
2. Pledge of Allegiance
3. Welcome and Introductions

Steering Committee:

Burkholder, Budd, Crayton, Shellenbaum  
Monette, Nolan, Partch, Rasmussen, Richards, Stevens, Vacant

4. Agenda
  - a. Call for additions, Approval of agenda
5. Minutes
  - a. Approval of April 2016 minutes
6. Treasurer's Report and audit for the annual meeting.
7. Presentations
  - a. Legislative updates –  
Senators: Cathy Geissel & Kevin Meyer  
House Reps.: Mike Hawker & Bob Lynn
  - b. Assembly Reps – Bill Evans / John Weddleton
  - c. Mayor's Rep. – TBD
  - d. School Board Rep – Tam Agosti-Gisler
  - e. Local School Reps – South, Huffman, Bowman
  - f.

## 6. Continuing Business

- a. Land Use Plan Map – Burkholder, Monette, Nolan, Budd, & Richards
- b. Traffic Calming Report – Evan Budd; Furrow Creek Complaint
- c. Fundraising – Burkholder
- d. Social Media – Evan Budd & Matt Burkholder
- e. CIP List – Council
- f. 11641 Gander – Discussion of neighborhood complaints CAP Team, Code Enforcement
- g. HOCC Steering Committee Election

## 7. Reports

- a. FCC – Matt Burkholder/Christine Monette
- b. HALO – Matt Burkholder, Christine Monette, Katie Nolan
- c. Crime Statistics – Wayne Crayton
- d. South Anchorage High School Neighborhood Liaison Committee – Matt Burkholder

## 8. President's Report

- a. Incoming Correspondence
- b. Outgoing Correspondence

## 9. New Business

## 10. Open Forum

## 11. Adjournment

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Huffman/O'Malley Community Council