

**Agenda**  
**Rogers Park Community Council Meeting**  
**7 PM Monday, February 8th, 2016**  
**Rogers Park Elementary School Library**

- |      |   |           |
|------|---|-----------|
| I.   | Welcome   | 7:00-7:05 |
| II.  | Community Council Business  | 7:05-7:15 |
|      | a. Approval of Minutes from January Meeting   |           |
|      | b. FCC Report   |           |
|      | c. Treasurer's Report   |           |
| III. | Assembly Report:  | 7:15-7:30 |
|      | a. Elvi Gray-Jackson  |           |
|      | b. Dick Traini  |           |
| IV.  | Legislative Reports:  | 7:30-7:45 |
|      | a. Senator Berta Gardner  |           |
|      | b. Rep. Andy Josephson  |           |
|      | c. Rep. Harriet Drummond  |           |
| V.   | Presentations and Discussions:  | 7:45-8:45 |
|      | a. Anchorage District Attorney's office re: current state of criminal prosecutions in Anchorage |           |
|      | • Jack McKenna, Assistant District Attorney   |           |
|      | b. GCI availability for questions re: follow up   |           |
|      | • Sherrie Greenfields & Becky Wynn Pierson, GCI   |           |
| VI.  | Other Business & Announcements  | 8:45-8:50 |
| VII. | Adjourn   | 8:50 pm   |

**Reminder: Next RPCC Meeting – Special Date: March 7<sup>th</sup>, 7:00 p.m.**  
**Rogers Park Elementary School Library**

**Important Phone Numbers**

**Nixle** – sign up to receive alerts from the Muni by texting your zipcode to 888777.

**Anchorage Safety Patrol (907) 343-4006**

To report persons incapacitated by drugs or alcohol in a public place.

**APD Non-Emergency Number (907) 786-8500**

To report active homeless camps and crimes of a non-emergency nature.

**Community Work Service (907) 343-4057 or Parks Maintenance (907) 343-4355, option 3**

For clean up of abandoned homeless camps

**Graffiti Busters (907) 343- GONE (4663)**

To report graffiti in a public place that needs to be cleaned up.