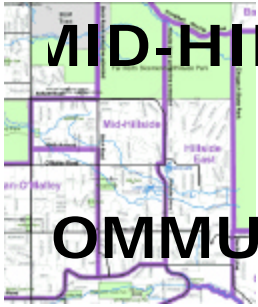


February 2006

## MID-HILLSIDE & HILLSIDE EAST

### COMMUNITY COUNCIL NEWS



Next Meeting is  
February 16, 2006

7pm at O'Malley  
Elementary School

We meet on the third  
Thursday of each month

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#### SPEAKERS

**Jack Frost - Candidate for Mayor**

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#### Mid-Hillside Board Members

Linda Perkins – President 346-2558

[miniaturehorses@alaska.com](mailto:miniaturehorses@alaska.com)

Brian Johnson – Vice President 345-5883

[brianjohnson2@akanch.af.mil](mailto:brianjohnson2@akanch.af.mil)

Laurie Hogan – Secretary 522-9224

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Kim Ross – Registrar 344—3333

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John Weddleton – Treasurer 349-8370

[john@weddleton.com](mailto:john@weddleton.com)

Mark Miner 336-2383 [akminers@alaska.net](mailto:akminers@alaska.net)

Lance Powell FCC Rep 346-2327

[lwpowell1@uno.com](mailto:lwpowell1@uno.com)

#### Hillside East Board Members

Jennifer Johnston – President 346-1089

[jjohnston@hikealaska.com](mailto:jjohnston@hikealaska.com)

Ann Ballow 346-1989 [ballow@alaska.net](mailto:ballow@alaska.net)

Janna Chandler 346-2935 [jannachandler@hotmail.com](mailto:jannachandler@hotmail.com)

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Bjarne Holm [bjarneholm@ak.net](mailto:bjarneholm@ak.net)

Allan Johnson 346-1087

Dave Lappi 346-2745 [lapres@gci.net](mailto:lapres@gci.net)

Tom Newins 345-8881 [newinst@gci.net](mailto:newinst@gci.net)

#### Assembly Representatives

Janice Shamberg 343-4124 [jcshamberg@gci.net](mailto:jcshamberg@gci.net)

Chris Birch 346-3265 [chrisbirch@gci.net](mailto:chrisbirch@gci.net)

#### APD Liason

Cindi Stanton 786-2668 cel: 317-0985

#### Our Web Address

[www.communitycouncils.org/MidHillside/hillmid.html](http://www.communitycouncils.org/MidHillside/hillmid.html)



Mid-Hillside & Hillside East Community Councils  
c/o The Federation of Community Councils  
3350 Commercial Drive, Ste. 230  
Anchorage, Alaska 99501

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ORGANIZATION  
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## Agenda

### **O'Malley Elementary School Thursday, February 16, 2006**

- ✚ Introductions and approval of previous minutes
- ✚ Presidents' & FCC Reports
- ✚ Assembly Report
- ✚ State Legislative Report – Conference Call with Senator Bunde's office
- ✚ Speaker – Jack Frost, Candidate for Mayor
- ✚ Old & New Business
  - Run Off Ordinance (Resolution?)
  - Sign Ordinance
  - Pedestrian Plan Update
- ✚ Adjourn

### **ANCHORAGE WALKS— PEDESTRIAN PLAN NEW DATE!**

Southeast Anchorage  
Goldenvue Middle School  
February 13, 2006 7-9 pm  
Huffman-O'Malley, Mid-Hillside,  
Hillside East, Glen Alps, Rabbit  
Creek, Bear Valley Community  
Councils

Large Animal Ordinance has been postponed until February 28, 2006

#### Title 21 – Run Off

AO 2006-12 is a vote to adopt "instant runoff" when voting for municipal elections where voters indicate a second choice for each position. The Title 21 Rewrite

Public Review Draft #2 can be viewed at

[www.muni.org/planning/prj\\_T21\\_PublicReview  
Draft\\_2.cfm](http://www.muni.org/planning/prj_T21_PublicReviewDraft_2.cfm).

Email [title21@muni.org](mailto:title21@muni.org) Phone 343-7921

Shawna Popovici will not be able to attend the February meeting and has asked for any input regarding the Forcythe Park project. The Park Plan has been pushed back to March, 2006. If you have a project already started and need help the Anchorage Park Foundation's Challenge Grant Workshops will be 2/15 6-7pm Kincaid Chalet, 2/21 6-7pm Hilltop Challet, and 2/28 6-7pm Spenard Rec Center.