

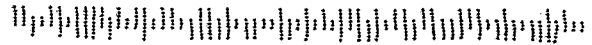
Municipality of Anchorage  
P. O. Box 196650  
Anchorage, Alaska 99519-6650  
(907) 343-7943

FIRST CLASS MAIL

02 11 3:00 PM  
0004290506 JUL 23 2014  
MAILED FROM ZIP CODE 99501

[Redacted]  
Chugiak Community Council  
PO Box 671350  
Chugiak, AK 99567

99567#1350 8017



**NOTICE OF PUBLIC HEARING: Monday, August 4, 2014**

The Municipality of Anchorage Planning and Zoning Commission will consider the following:

- CASE: 2014-0114
- PETITIONER: General Communications, Inc.
- REQUEST: Conditional Use permit per AMC 21.50.020 and AMC 21.50.280 for a 120 foot monopole wireless communications tower in the R-7 (intermediate rural residential) district.
- TOTAL AREA: 1.97 acres
- SITE ADDRESS: 22533 NORTON CT, Anchorage, AK 99567,
- LOCATION: Generally located east of Oberg Road, north of Northwoods Drive
- CURRENT ZONE: R-7 (intermediate rural residential) district
- COM COUNCIL(S): Chugiak,
- LEGAL DESCR: North Woods Sub., Tract A

The Planning and Zoning Commission will hold a public hearing on the above matter at 6:30PM, Monday, August 4, 2014 in the Loussac Library Assembly Chambers, 3600 Denali Street, Anchorage, Alaska.

The zoning ordinance requires that you be sent notice because your property, residence, or business is within the vicinity of the petition area. This will be the only public hearing before the commission regarding this case and you are invited to attend and present testimony, if you so desire.

If you would like to comment on the petition, this form may be used for your convenience. Mailing Address: Municipality of Anchorage, Department of Community Development, Planning Division, P.O. Box 196650, Anchorage, Alaska 99519-6650. For more information call 343-7943; FAX 343-7927. Case information may be viewed at [www.muni.org](http://www.muni.org) by selecting Department / Community Development / Planning / Current Planning and then click on the hyperlink 'View active cases and maps'.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Legal Description: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_