

## **Rabbit Creek Community Council Meeting**

Thursday May 8, 2014, 7 to 9 p.m.

**Golden View Middle School**

**Draft AGENDA (rev. 5-2-14)**

**Call to order** – determination of general meeting (20% of members in attendance) or Board meeting (quorum of 6)

### **Introduction**

- Please sign in, and write your e-mail if you want to receive e-mails from the FCC
- Introduction of board members

### **Approval of minutes (April 2014)**

### **Treasurer's report**

**Announcements** – persons to be heard who are not on the agenda (3 minutes each) & comments from the floor (total 15 minutes)

**Legislative reports – update from State Legislators, Assembly** (legislators and candidates?)

### **Guest speakers / presentations**

### **Ongoing**

- Moen Park – Legislative grant, upcoming Volunteer Day July 26
- Section 36 partial dedication (update). Section 36 Master Plan now on PZC Calendar for July 23 PZC (2004-083)
- CSP Access Plan: P&Z inserted amendments to let Chugach St Park access points “expire”: need input to Assembly
- Potter Marsh area: HLB potential site specific studies. Cost, time and intent?

### **New business**

- Ranking the Muni's CIP (capital improvements projects) for 2015, and our own council's project nominations(?) See link below.
- Preview of the draft State/Municipal Four-year Transportation Improvement Plan (TIP)
- Bragaw/Elmore extension – other Councils want us to comment
- Trail easements near Little Rabbit Creek and Potter Valley Rd
- Intro to APD's new crime mapping program, RAIDS online

### **Reports**

- Alliance of Rural Community Councils
- Neighborhood associations
- Federation of Community Council report
- HALO (Hillside and Landowners Organization)
- New projects elsewhere in Anchorage: Neighborhood Park Fix It volunteer days, APD information service [www.nixle.com](http://www.nixle.com)

**Wrap up: assign follow-up duties**

**Links to meeting documents:**

- The most up to date [Agenda](#)
- April draft meeting minutes will be posted [here](#)
- [AMATS 2015-19 TIP \(roads and trails\)](#)
- <http://www.munibudget.org/Council/rabbit-creek>