

Monday, April 8, 2013, 7:00 PM  
Rogers Park Elementary School, Library

# Agenda

- I. Call to Order: Janet Bidwell, President **Please sign in**
- II. Review and Approval of meeting minutes: February 11, 2013 and March 4, 2013
- III. Assembly Reports: Our Municipal Assembly Team: Elvi Gray-Jackson and Dick Traini
- IV. Legislative Reports: Representative Andrew L. Josephson (Dist. 15); Representative Harriet A. Drummond (Dist. 16) and Senator Berta Gardner (Dist. H)
- V. **Annual Meeting:** Election of Officers
- VI. Presentation, Discussion and Updates; as follows:
  - A. **Curling Club Relocation to Goose Lake**, Scott Davis, President
  - B. **SBA test scores for Non-Gifted students at RP: 2010-2011 Data**

Writing	52.52%	Proficient	
Reading:	64.75%	Proficient	
Math	54.29%	Proficient	
Science	30.95%	Proficient	(Handout)
  - C. **Alaska Gasline Development Corporation**,  
Leslye Langla, Director of Public Affairs
  - D. **Alley pickup Committee**, Iris Mathews
  - E. **Tony Knowles Coastal Trail Summer 2013 Surface Rehabilitation**,  
Maeve Nevins, ASLA Park Planner
- VII. Head Count of Members for the record: show of hands

- VIII.** Treasurer's Report: Cheryl Forrest
- IX.** Federation of Community Council:  
Update from FCC Representative Bob Churchill
- X.** Public Comments
- XI.** Adjournment

Next RPCC Meeting is scheduled for Monday, May 13, 2013

The Rogers Park Community Council complies with Title 1 of the Americans with Disabilities Act of 1990 and is an equal opportunity organization. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Council Center, 907-277-1977, no later than 10 days prior to the meeting date to make any necessary arrangements.