### Abbott Loop April 25th, 2024

# Community \*\*\*\*HYBRID MEETING\*\*\*\* Council

## **AGENDA- ALCC General Membership Meeting**

6:30-8:30 pm

- IN PERSON: Trail Side Elementary, 5151 Abbott Rd
- VIA ZOOM: Meeting ID: 844 8192 6062 Passcode: ALCC https://us02web.zoom.us/j/84481926062?pwd=R2dvRXIpMXEyREJ4ZDFsNFY0L0NIZz09
- An ALCC Member is anyone who resides in or has a business in the ALCC district.
- Our meetings/setting is informal and respectful participation is encouraged.
- Meetings are open to the public and everyone is invited and welcome!

### **Zoom Meeting etiquette:**

- These are hybrid meetings, please have patience with us and the technology.
- You must list your name. If you are a member of Abbott Loop Community Council- type ALCC after your name. If you are a guest-type guest and/or your affiliation after your name.
- Please do not use the chat for private or side conversations. Chat can be used to add relevant info such as links or contact info. Or to gently help us "fine tune" our meeting by indicating sound problems, etc.
- To ask a question or make a comment use the raise hand function.
- Prior to speaking each speaker should state their name and if they are a member (Abbott Loop address/area) or guest.

If you would like to receive email notifications from the Federation of Community Councils about ALCC meetings, visit www.communitycouncils.org and click "Sign-Up" (upper right-hand corner of page). This will get you registered for emails and reminders before meetings.

#### Call to Order

- Round of Introductions
- Changes or additions to agenda (Meadow Park presentation-immediately after Treasurer's report)
- Approval of minutes from March 28th, 2024: Kathleen Easley
- Treasurer's report: Heather Schrage

#### Legislative Reports: Q & A

- Senator District F: James Kaufman
- Representative District 11: Julie Coulombe
- Representative District 12: Calvin Schrage

#### Community Reports and Q & A:

- APD- can request an officer and they will attend if duties permit, not requested for November.
- Assembly member(s)
- School Board member(s)
- Mayor's Office Report
- **JBER Community Engagement**

#### **Candidate Introductions**

#### **Reports**

FCC Representative: Lizzie Newell

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**HALO Report:** Lizzie Newell

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#### Roads & Projects Committee: Mary Miner

- Huddle AK- Holly/74th/75th Avenue Road Reconstruction project
- Roads and Project committee- CIP coming due

#### Parks & Rec Committee: Mark Miner

Rilke Schule Students and Design team- Presentation on ideas for Meadow Park (map here)

#### Planning & Zoning Committee: Mary Miner

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#### Cannabis & Alcohol Committee: Yolanda Meza

See 2024-2026 renewal list Marijuana in ALLC area (last page).

#### Membership & Events: Lizzie Newell

• Tuesday, June 25th BBQ and Community Potluck at Abbott Loop Community Park- Email with sign up link will be coming out soon. Need people to volunteer and sign up to bring food. ALCC buys mains, supplies paper products and pays for rental of park- need BBQ chef leads to start the coals at 4pm!

Abbott Loop Community Patrol: Patty Higgins <a href="http://www.accpatrols.org/">http://www.accpatrols.org/</a>

#### **Old Business**

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#### **New Business**

Mayoral run off- dates

#### **Announcements/Comments**

Email from Jeffrey Congdon, Region II Election Supervisor- State of Alaska Division of Elections to notify ALCC area that polling place for precinct 12-255 – South Anchorage Number 2, has been moved from Abbott Loop Elementary School 8427 Lake Otis Pkwy to Trailside Elementary School 5151 Abbott Rd. This is a permanent polling place change for all State of Alaska administered elections. Posted to ALCC Facebook 4/18/24 for community awareness as well.

#### **Upcoming Meeting Dates**

ALCC monthly meetings are usually the last Thursday of the month but can be subject to changes based on holidays and the ASD school schedule.

- May 16th earlier in the month- ASD is out of school the following week.
- TUESDAY, June 25th 5-8pm at Abbott Loop Community Park Pavilion
- July 25- Whisper Faith Park/Dog Park
- August TBA/No meeting
- September 26 Voting

#### **Adjourn**

#### **Resources**

- Abbott Loop Community Council Home Page
- ALCC Bylaws https://www.communitycouncils.org/download/19507.pdf
- Abbott Loop Community Facebook search @abbottloopcc
- Whisper Faith Kovach Playground & Fenced Dog Park Facebook Group
- Abbott Loop South and Abbott Loop North on Next Door <u>www.nextdoor.com</u>
- Anchorage Assembly, Email the Anchorage Assembly www.asmc@anchorageak.gov,
- Anchorage Assembly Newsletter Sign Up <u>HERE</u>
- Anchorage Assembly 101 playlist for those wanting to learn all about Assembly procedures, how to participate, etc. HERE
- Anchorage Mayor's office, or Email the Mayor
- Alaska State Legislature Home Page
  - Email District F Senator James Kaufman at Senator.James.Kaufman@akleg.gov
  - Email District 11 Representative Julie Coulombe at <u>Representative.Julie.Coulombe@akleg.gov</u>
  - Email District 12 Representative Calvin Schrage at Representative.Calvin.Schrage@akleg.gov
- Information about Accessory Dwelling Unit Project
- Information about the Academy Dr/Vanguard Dr. Project <a href="http://www.academyandvanguard.com/">http://www.academyandvanguard.com/</a>
- Information for the <u>Dowling/Seward Highway project 2022/2023</u>
- State of Alaska DOT Seward Highway project O'Malley to Dimond can be found here: <a href="http://www.sewardhighway.info/">http://www.sewardhighway.info/</a>
- 74th/75th Ave Road Reconstruction
- Information for the Seward Highway & 36th Avenue Interchange Project <a href="http://www.36thinterchange.com/">http://www.36thinterchange.com/</a>
- Anchorage Bowl Land Use Plan Link HERE
- APD safety message emails or text alerts: Rave Mobile Safety, Sign up here or Text the word "Anchorage" to the number 67283.
- JBER Community Engagement Jber.pa@us.af.mil 907-551-8996

The Abbott Loop Community Council generally meets the last Thursday of the month from 6:30pm to 8:30pm at Trailside Elementary.

June and July gatherings are generally held outside at one of the ALCC parks.

If you have agenda items, please send your requests to both: Lizzie Newell lizzienewellscifi@gmail.com 907-230-5804 & Kathleen Easley <a href="mailto:kathleeneastern.com">kathleeneastern.com</a> 907-748-6076 or to abbottloopcommunitycouncil@gmail.com

#### Dena'inaq elnen'aq' gheshtnu ch'q'u yeshdu. (Dena'ina)

I live and work on Dena'ina land. (English) ~ Translation by Joel Isaak and Sondra Shaginoff-Stuart

#### **ABBOTT LOOP COMMUNITY COUNCIL 2023-2024**

| OFFICERS       |                 | BOARD OF DIRECTORS |                 |               |  |  |
|----------------|-----------------|--------------------|-----------------|---------------|--|--|
| PRESIDENT      | Lizzie Newell   | Pat O'Hara         | Emily Sullivan  | Charles Joy   |  |  |
| VICE-PRESIDENT | Susan Soule     | Mark Miner         | Yolanda Meza    | Patti Higgins |  |  |
| SECRETARY      | Kathleen Easley | Kari Nore          | Marilyn Russell | Jon Roder     |  |  |
| TREASURER      | Heather Schrage |                    |                 |               |  |  |

#### STANDING COMMITTEES SPECIAL COMMITTEES

| Parks & Rec         | Roads &<br>Projects | Planning &<br>Zoning | Cannabis &<br>Alcohol | Membership &<br>Events | Community<br>Patrol   | By-Laws<br>Committee |
|---------------------|---------------------|----------------------|-----------------------|------------------------|-----------------------|----------------------|
| Mark Miner<br>Chair | Mary Miner<br>Chair | Mary Miner<br>Chair  | Yolanda Meza<br>Chair | Lizzie Newell<br>Chair | Patti Higgins<br>Lead | Kari Nore<br>Chair   |
| Sheila Cernich      | Dan Boland          | Akis Gialopsis       |                       | Kari Nore              | Patti Higgins         | Susan Soule          |
| Patti Higgins       | Mike Moeglein       | Dan Boland           |                       | Sheila Cernich         | Pat Higgins           | Patti Higgins        |
| Susan Soule         | Bruce Roberts       |                      |                       | Patti Higgins          | Thomas Greenman       |                      |
|                     |                     |                      |                       |                        | Phil Parks            |                      |

|                  | Municipal Marijuana License Status               |                           |                                  |                         |                       |                |  |  |  |
|------------------|--|---------------------------|----------------------------------|-------------------------|-----------------------|----------------|--|--|--|
| Lic<br>ens<br>e# | Marijuana License<br>Type                        | Applicant Name            | DBA/License Name                 | Premises Address        | Communi<br>ty Council | Expirat<br>ion |  |  |  |
| M2<br>56<br>93   | Marijuana Cultivation<br>Facility                | Alaska GreenWorks,<br>LLC | ALASKA<br>GREENWORKS             | 8860 Arlon St.          | Abbott<br>Loop        | 8/31/202<br>3  |  |  |  |
| M1<br>13<br>04   | Marijuana<br>Manufacturing Facility<br>- Product | YNY Investment,<br>LLC    | HIGHER ALTITUDE<br>MANUFACTURING | 2429 E 88th Ave.        | Abbott<br>Loop        | 8/31/202<br>3  |  |  |  |
| M1<br>13<br>03   | Retail Marijuana Store                           | YNY Investment,<br>LLC    | HOLLYWEED 907                    | 2429 E 88th Ave.        | Abbott<br>Loop        | 8/31/202<br>3  |  |  |  |
| M1<br>08<br>28   | Marijuana<br>Manufacturing Facility              | Melted Glacier, LLC       | MELTED GLACIER                   | 8639 Toloff St., Ste. 3 | Abbott<br>Loop        | 8/31/202<br>3  |  |  |  |
| M1<br>28<br>08   | Marijuana Cultivation<br>Facility - Standard     | ACF Ventures, Inc.        | TUNDRA JANE                      | 2429 E 88th Ave.        | Abbott<br>Loop        | 8/31/202<br>3  |  |  |  |