

# AGENDA

Northeast Community Council (NECC)

In-person meeting

March 21, 2024 | 7pm

Creekside Park Elementary- Gymnasium

Doors open at 6:30 PM

7500 E 6th Ave, Anchorage, AK 99504

[Zoom Link to Join](#)

Meeting ID: 859 7400 6230

Passcode: 071895

## Board Members

**Ron Meehan**, President | **Murray Crookes**, Vice President | **Dave Weber**, Secretary | **Lyn Franks**, Treasurer | **Stu Grenier**, Member | **Selina Metoyer**, Member | **Pamela Raygor**, Member | **Mary O'Loughlin**, Member

Approx. Time		Lead
6:30 pm	Doors Open - mingle time	
7:00 pm	Call to Order and Land Acknowledgement	Ron Meehan
	Pledge of Allegiance	Murray Crookes
7:03	Board Introduction - Roll Call	Murray Crookes
7:10	Minutes Approval: <a href="#">February</a>	Dave Weber
7:12	Treasurer's update (\$1,714.60 as of February)	Lyn Franks
	FCC Report	Pamela Raygor
7:14	Community Concerns and Activities (opportunity for community members to share concerns, requests for the council, and upcoming needs/activities, up to 2 min)	
7:24	Legislative Reports (limit 3 min. each, including questions)	<a href="#">State Legislators</a>
7:40	<a href="#">Assembly</a> Reports (limit 3 min. each, including questions)	<a href="#">Assembly Members</a>
7:50	Community Leadership Updates as available (3 min each) <a href="#">JBER</a> , <a href="#">Mayor's Office</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Parks &amp; Recreation</a> , <a href="#">Muldoon Public Library</a> , <a href="#">School Board</a> , Community Patrol, Muldoon PTA, Bartlett Area Principal Group, other.	Community Leaders
8:05	Committee Updates - 2 min CIP Committee/ Parks and Trails/ Placemaking: Picnic: Alcohol and Marijuana: Public Notices: Official communications:	

<b>8:10</b>	Presentations: (5 mins)  Conditional Use Permit for a Permanent Snow Disposal Site	Kate Sauve
<b>8:15</b>	Old Business (Limit 6 min/item including discussion) <a href="#">Opposition to Boundary Avenue Extension Resolution</a>  <a href="#">Muldoon Perimeter Fire Safety Road Resolution</a>	Stu Grenier  Stu Grenier
<b>8:27</b>	New Business (Limit 3 min/ item including discussion unless otherwise noted)  April Board Elections and Nominations  Homelessness in East Anchorage (10 min)	NECC Election Committee   Karen Bronga and George Martinez
<b>8:45</b>	Community Announcements	
<b>9:00</b>	Upcoming NECC meeting: April 18, 2024 Adjourn	

**Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email:  
[info@communitycouncils.org](mailto:info@communitycouncils.org) or  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at  
<http://communitycouncils.org/servlet/content/23.html>

**Chair of Parks & Trails and Dog Park Committees:**

Stu Grenier (2026) 907-337-5127

[stugrenier@gmail.com](mailto:stugrenier@gmail.com)

**Member:** Selina Metoyer (2024) 907-830-0815,

[selina4necc@gmail.com](mailto:selina4necc@gmail.com)

**Member:** Pamela Raygor (2026)

[akannw@gmail.com](mailto:akannw@gmail.com)

**Member:** Mary O'Loughlin (2026)

[mary.oloughlin@gci.net](mailto:mary.oloughlin@gci.net)

**Member:** Vacant (2024)

**Chair of Alcohol & Marijuana Committee:** Steve

Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)

**Chair Community Art & Placemaking Committee:**

**Parliamentarian & Chair of Bylaws Committee:**

**Community Patrol:** Paul Robard (907) 575-728

**Contact Your Board and Committee Chairs:**

Please cc all board communications to:

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Ron Meehan (2025),

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Vice President & Chair of Picnic Committee:** Murray

Crookes (2025) [munrahcito@gmail.com](mailto:munrahcito@gmail.com)

**Secretary:** Dave Weber (2025),

[davidweber34@gmail.com](mailto:davidweber34@gmail.com)

**Treasurer & Chair of CIP Committee:** Lyn Franks

(2024), [lynxp1@msn.com](mailto:lynxp1@msn.com)