

**SAND LAKE COMMUNITY COUNCIL (SLCC)  
Anchorage, Alaska**

**AGENDA**

**Monday, March 18, 2024  
6:30 pm to 8:30 pm  
Sand Lake Elementary School Library**

- 1. Welcome/ Call to Order- Liz Vazquez, President**
- 2. Secretary- Approval of the Minutes- Ali Harman**
- 3. President's Report- Liz Vazquez**
- 4. Treasurer's Report- Matt Sanders -not present & will be provided in April**
- 5. Alaska State Legislative Report- Senator Matt Claman (written report submitted), Representatives Tom McKay (written report submitted), Jennie Armstrong and Andy Josephson**
- 6. Municipality of Anchorage Assembly Report- Assembly Members**
- 7. Anchorage School Board- Kelly Lessens (maybe phone in-written report submitted)**
- 8. Ted Stevens Anchorage International Airport Report- Erik Peterson**
- 9. Airport Subcommittee report- Linda Swiss**
- 10. Other Business- Time permitting, welcoming information and comments from the community**
- 11. Adjournment**

**FUTURE SLCC MEETINGS: April 8, May 13**