

**SAND LAKE COMMUNITY COUNCIL (SLCC)  
Anchorage, Alaska**

**AGENDA**

**Monday, February 12, 2024**

**6:30 pm to 8:30 pm**

Sand Lake Elementary School Library

- 1. Welcome/ Call to Order- Liz Vazquez, President**
- 2. Secretary- Approval of the Minutes**
- 3. President's Report- Liz Vazquez**
- 4. Treasurer's Report- Matt Sanders**
- 5. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay (written report submitted) and Andy Josephson**
- 6. Municipality of Anchorage Assembly Report- Assembly Members**
- 7. Anchorage School Board- Kelly Lessens (maybe phone in-written report submitted)**
- 8. Ted Stevens Anchorage International Airport Report- Teri Lindseth**
- 9. Airport Subcommittee report- Linda Swiss and/or Matt Sanders**
- 10. Other Business- Time permitting, welcoming information and comments from the community**
- 11. Adjournment**

**NEXT SLCC MEETING: March 18**