

**Monthly Meeting AGENDA**  
**Huffman-O'Malley Community Council**  
**Thursday, February 15, 2024 @ 7:00 PM**  
**WE ARE IN PERSON THIS MONTH**

Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We will meet in-person, with a Zoom option, for the February 2024 meeting. Location for the in-person meeting at Huffman Elementary, 12000 Lorraine Ave (near Elmore and Huffman).

- 1) Call to order
  
- 2) Welcome and Introductions, 7:00
  - a. Executive Board: Rachel Ries-President,
  - b. Gretchen Stoddard -Vice President,
  - c. Trina Lovdahl-Treasurer
  - d. Shannon Wileman- Secretary
  - e. Board Members- Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini
  
- 3) Zoom and Meeting Location Information, 7: 05
  - a. If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work.
  
- 4) Agenda
  - a. Call for additions and approval of agenda.
  
- 5) Minutes
  - a. Approval of October 2023, November 2023, and January 2024 minutes.
  
- 6) Presentation – Jack Gadamus, Municipal Assessor – Appealing Property Assessments 7:10
  
- 7) Political Representatives' Reports (4min each speaking, 4 minutes questions) – 7:20
  - a. It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting.
  - b. Legislators (or Legislative representatives):
    - i) Senator Cathy Giessel
    - ii) Senator James Kaufman
    - iii) Representative Laddie Shaw
    - iv) Representative Julie Coulombe
  - c. Mayor's staff, 7:35
  - d. District 6 Assembly Updates, 7:40
    - i) Assembly Member Randy Sulte
    - ii) Assembly Member Zach Johnson
  - e. School Board Representative – Pat Higgins 7:50

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- f. Other representatives from Police, Fire, JBER or Schools
  - g. If any candidates are present, we will have a short presentation period at the end of the meeting. Please send an email to [hoccpresident@gmail.com](mailto:hoccpresident@gmail.com) if this schedule is a problem.
- 8) Reports (2 min ea.)- Please announce if you have anything to report.
- a. Treasurer's Report- T Lovdahl
  - b. HALO - Nolan
  - c. Traffic Calming Report – new volunteer requested.
  - d. Crime Report – New Volunteer
  - e. Outreach- Mazzolini
  - f. Attendance questions- Mazzolini
  - g. FCC - Stoddard or other
- 9) President's Report
- a. Incoming Correspondence
  - b. Outgoing Correspondence
- 10) New Business
- a. HOCC Yard sale?
  - b. Planned speakers/topics – community input.
  - c. Next meeting Thursday February 15
  - d. Introduce Candidates for elected office- 2 minutes plus Q&A if time allows.
  - e. Open Forum for Other New Business

11) Open Forum

12) Adjournment

Email the HOCC Chair: [HOCCPresident@gmail.com](mailto:HOCCPresident@gmail.com)

Visit the HOCC website: <http://communitycouncils.org>

Huffman O'Malley Community Council Visit our Facebook page:

<https://www.facebook.com/huffmanomalley/>

Next Meeting

Thursday, March 21, 2024

Thursday, April 18, 2024